



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



The Meeting Transcript of
The Los Angeles County Board of Supervisors

Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
 - Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.
 - Match Case finds only words that contain exactly the same capitalization you enter in the box.
 - Find Backwards starts the search from the current page and goes backwards through the document.
4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

- Choose Edit > Find Again
- Reopen the find dialog box, and click Find Again.
- (The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33

To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 [REPORT OF ACTION TAKEN IN CLOSED SESSION ON
2 TUESDAY, OCTOBER 5, 2010 BEGINS ON PAGE 73.]
3
4
5

6 **SUP. MOLINA, CHAIR:** GOOD MORNING. WE'RE GOING TO BEGIN THIS
7 MORNING'S MEETING OUR INVOCATION WILL BE LED BY FATHER RONALD
8 TALBOT OF ST. LAWRENCE OF BRINDISI CHURCH HERE IN LOS ANGELES.
9 AND OUR PLEDGE WILL BE LED BY OUR VERY OWN JOSEPH SMITH. WILL
10 YOU ALL PLEASE STAND. FATHER?
11

12 **FR. RONALD TALBOTT:** LET US NOW BOW OUR HEADS. LOVING CREATOR,
13 YOU HAVE BLESSED THE RESIDENTS OF LOS ANGELES COUNTY WITH A
14 RICH DIVERSITY, A VIBRANCY OF LIFE, AN ENRICHING
15 MULTICULTURALISM AND GREAT NATURAL BEAUTY. HELP US TO USE
16 THESE BLESSINGS WISELY AND TO RESPECT THE GIFT THAT EACH IS
17 AND BRINGS. THE PEOPLE HAVE CHOSEN GOOD AND WISE LEADERS TO
18 DIRECT THE COUNTY OF LOS ANGELES. BLESS THESE LEADERS WITH
19 WISDOM, COURAGE AND STRENGTH TO WORK FOR THE GOOD OF OUR
20 PEOPLE. HELP OUR SUPERVISORS WHO HAVE HAD SO MUCH TRUST PLACED
21 IN THEM TO SEE THE DIGNITY OF THEIR WORK AND ITS SACREDNESS AS
22 THEY MAKE DECISIONS AND TAKE ACTIONS WHICH WILL ACTUALLY TOUCH
23 THE LIVES OF MANY INDIVIDUALS AND OF ALL THIS GREAT COUNTY,
24 AMEN.
25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JOSEPH SMITH:** PLEASE PLACE YOUR RIGHT HAND OVER YOUR HEART AND
2 JOIN ME IN THE PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE
3 RECITED.]

4

5 **SUP. MOLINA, CHAIR:** SUPERVISOR RIDLEY-THOMAS, PLEASE?

6

7 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAME CHAIR. WE'RE
8 DELIGHTED TO HAVE WITH US FATHER RONALD TALBOTT. FATHER
9 TALBOTT WAS RECEIVED INTO THE CAPUCHINS IN 1975 AND ORDAINED
10 INTO THE PRIESTHOOD IN 1981. HE HAS WORKED AT ST. FRANCIS HIGH
11 SCHOOL AND IN OUR LADY OF ANGELES AND OLD MISSION SANTA INES
12 PARISHES. ADDITIONALLY, HE HAS SERVED AS FORMATTER AT ST.
13 LORENZO NOVITIATE AND SIX YEARS AS A PROVINCIAL MINISTER. HE
14 FINDS MUCH JOY WORKING IN SUMMER CAMPS AND FIRST COMMUNION
15 PREPARATION AND TAKING CARE OF GOD'S PREACHERS. HE HAS WORKED-
16 - HE HAS ALSO HELPED COOK FOR AND FEED THOSE WHO ARE HOMELESS
17 IN THE AREA WE ALL KNOW AS WATTS. HE HAS BEEN SERVING AT ST.
18 LAWRENCE SINCE JULY OF 2009. AND, FATHER, WE ARE DELIGHTED TO
19 HAVE YOU WITH US HERE TODAY HERE AT THE BOARD OF SUPERVISORS.
20 AND WE THANK YOU FOR YOUR INVOCATION. [APPLAUSE.]

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. I'M GOING TO ASK OUR EXECUTIVE
23 OFFICER TO PLEASE CALL THE AGENDA.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** GOOD MORNING, MADAME CHAIR, MEMBERS OF THE
2 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE
3 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEM 1-D.

4

5 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR RIDLEY-THOMAS.
6 SECONDED BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO
7 ORDERED.

8

9 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
10 AUTHORITY, ITEMS 1-H THROUGH 4-H. ON ITEM 4-H, THE EXECUTIVE
11 DIRECTOR OF THE HOUSING AUTHORITY REQUESTS THAT THIS ITEM BE
12 CONTINUED ONE WEEK TO OCTOBER 12TH, 2010. THE REMAINING ITEMS
13 ARE BEFORE YOU.

14

15 **SUP. MOLINA, CHAIR:** ON THOSE REMAINING ITEMS, MOVED BY
16 SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR RIDLEY-THOMAS.

17

18 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK
19 AND OPEN SPACE DISTRICT, ITEMS 1-P AND 3-P.

20

21 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR KNABE, SECONDED BY
22 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** ON PAGE 8, BOARD OF SUPERVISORS ITEMS 1
25 THROUGH 9. ON ITEM NO. 7, THERE'S A REQUEST FROM A MEMBER OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE PUBLIC TO HOLD THIS ITEM. THE REMAINING ITEMS ARE BEFORE
2 YOU.

3

4 **SUP. MOLINA, CHAIR:** ON THOSE REMAINING ITEMS, MOVED BY
5 SUPERVISOR KNABE, SECONDED BY SUPERVISOR RIDLEY-THOMAS. IF
6 THERE'S NO OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** CALENDAR ITEMS 10 THROUGH 52. ON ITEM NO.
9 10, SUPERVISOR MOLINA ABSTAINS FROM THE VOTE. ON ITEM NO. 11,
10 SUPERVISOR ANTONOVICH AND A MEMBER OF THE PUBLIC REQUEST THAT
11 THIS ITEM BE HELD. 11. ON ITEM NO. 14, THERE'S A REQUEST FROM
12 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 22,
13 SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK
14 TO OCTOBER 12TH, 2010. ON ITEM NO. 29, AS INDICATED ON THE
15 SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT
16 THIS ITEM BE CONTINUED TWO WEEKS TO OCTOBER 19TH, 2010. ON
17 ITEM NO. 31, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
18 HOLD THIS ITEM. ON ITEM NO. 44, THERE'S A REQUEST FROM A
19 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 45,
20 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
21 ITEM. ON ITEM NO. 46, THERE'S A REQUEST FROM A MEMBER OF THE
22 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 47, THERE'S A REQUEST
23 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 49,
24 THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONTINUED TWO WEEKS TO OCTOBER 19TH, 2010. THE REMAINING ITEMS
2 UNDER THE CONSENT CALENDAR ARE BEFORE YOU.

3

4 **SUP. MOLINA, CHAIR:** ON THOSE REMAINING ITEMS, MOVED BY
5 SUPERVISOR ANTONOVICH. SECONDED BY SUPERVISOR RIDLEY-THOMAS.
6 IF THERE'S NO OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 29, DISCUSSION ITEM. ITEM
9 NO. 53. WE WILL HOLD THIS ITEM FOR A DISCUSSION. ON PAGE 32,
10 NOTICES OF CLOSED SESSION, ON ITEM C.S.-1, AS INDICATED ON THE
11 SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT
12 THIS ITEM BE CONTINUED ONE WEEK TO OCTOBER 12TH, 2010. ON ITEM
13 C.S.-4, COUNTY COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED
14 ONE WEEK TO OCTOBER 12TH, 2010. AND THAT COMPLETES THE READING
15 OF THE AGENDA, BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
16 SUPERVISORIAL DISTRICT NO. 3.

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. THANK YOU SO MUCH. SUPERVISOR
19 KNABE, YOUR SPECIALS, PRESENTATIONS.

20

21 **SUP. KNABE:** THANK YOU, MADAME CHAIR, MEMBERS OF THE BOARD.
22 LADIES AND GENTLEMEN, IT'S MY PRIVILEGE AND OUR HONOR AS A
23 BOARD OF SUPERVISORS TO JOIN THE UNITED STATES CONGRESS AND
24 THE STATE OF CALIFORNIA IN DECLARING OCTOBER AS FILIPINO
25 AMERICAN HISTORY MONTH. WE HAVE WITH US TODAY CONSUL GENERAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MARY JO BERNARDO ARAGON AND MEMBERS OF THE CONSULATE GENERAL'S
2 OFFICE HERE IN LOS ANGELES JOINING US OUT THERE I BELIEVE IN
3 THE AUDIENCE. THEY'RE ALL HERE, THEY'RE UP HERE NOW. WE HAVE
4 MEMBERS OF THE PHILIPPINES SCOUTS HERITAGE SOCIETY,
5 COMMISSIONER MARCELINA INEZ OF THE CITYWIDE ADVISORY
6 COMMISSION OF CARSON, LAKEWOOD AND LONG BEACH VOLUNTEERS OF
7 THE WORLD WAR II PHOTO EXHIBIT OPENING. RECENTLY, A LOCAL
8 ARTIST IN LONG BEACH FOUND PHOTOS WHILE SEARCHING FOR ECHO
9 MATERIALS FOR HIS WORK. THEY TURNED OUT TO BE WORLD WAR II
10 PHOTOS TAKEN BY THE UNITED STATES ARMY SIGNAL CORPS AROUND
11 1944 IN THE PHILIPPINES. AN EXHIBIT OF THE WORLD WAR II PHOTOS
12 WILL BE FEATURED AT THE LONG BEACH PUBLIC LIBRARY AND
13 INFORMATION CENTER FROM OCTOBER 12TH TO OCTOBER 30TH. FILIPINO
14 AMERICANS, BOTH CIVILIANS AND MILITARY, ARE RECOGNIZED BECAUSE
15 THEIR ACCOMPLISHMENTS SERVE AS MODELS IN OUR FREE WORLD AND
16 ESPECIALLY FOR THE YOUNG PEOPLE OF FILIPINO ANCESTRY. IT IS
17 IMPORTANT THAT THE FILIPINO AMERICANS BE RECOGNIZED BECAUSE
18 THEY SERVE THE IMPORTANT AMERICAN VALUES OF TOLERANCE,
19 DIVERSITY, CULTURAL AND HISTORICAL LITERACY. SO IT'S MY
20 PLEASURE ON BEHALF OF MYSELF AND MY COLLEAGUES AND THIS BOARD
21 TO DECLARE HERE IN LOS ANGELES COUNTY, OCTOBER AS FILIPINO
22 AMERICAN HISTORY MONTH. AND I ENCOURAGE EVERYONE TO CELEBRATE.
23 AND THERE ARE GOING TO BE MANY EVENTS THROUGHOUT LOS ANGELES
24 COUNTY AND I ENCOURAGE YOU ALL TO TAKE TIME TO GO VISIT. SO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WITH THAT I'M GOING TO ASK OUR CONSUL GENERAL TO SAY A FEW
2 WORDS.

3

4 **HON. MARY JO BERNARDO ARAGON:** THANK YOU VERY MUCH, SUPERVISOR,
5 DON KNABE, CHAIRPERSON SUPERVISOR GLORIA MOLINA, SUPERVISOR
6 ANTONOVICH, SUPERVISOR MARK RIDLEY-THOMAS, AND SUPERVISOR ZEV
7 YAROSLAVSKY. I'M SORRY. I COULD NOT PRONOUNCE IT VERY WELL.
8 BUT ON BEHALF OF THE FILIPINO AMERICAN COMMUNITY, I WOULD LIKE
9 TO EXPRESS OUR DEEPEST GRATITUDE TO THE BOARD OF SUPERVISORS
10 FOR RECOGNIZING THE CONTRIBUTIONS OF THE FILIPINO AMERICAN
11 COMMUNITY TOWARDS THE DEVELOPMENT OF THE-- NOT ONLY OF THE
12 COUNT COUNTY OF LOS ANGELES, BUT THE STATE OF CALIFORNIA AND
13 TO ALL THE UNITED STATES. WE LOOK FORWARD TO EVEN GREATER
14 COOPERATION BETWEEN THE PEOPLES OF THE UNITED STATES AND THE
15 FILIPINOS. THANK YOU VERY MUCH FOR THIS GREAT OPPORTUNITY OF
16 RECOGNIZING OF OUR FILIPINO AMERICANS. THANK YOU. [APPLAUSE.]

17

18 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH?

19

20 **SUP. KNABE:** I HAVE ANOTHER.

21

22 **SUP. MOLINA, CHAIR:** I'M SORRY.

23

24 **SUP. KNABE:** THAT'S ALL RIGHT. THANK YOU. SUPERVISOR MOLINA'S
25 GOING TO BE JOINING ME, AS WELL, ON THIS PRESENTATION, BUT I'M



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GOING TO ASK A DEAR FRIEND, IRENE REDONDO- CHURCHWARD TO COME
2 UP AND JOIN US. IRENE HAS WORKED DILIGENTLY AS THE EXECUTIVE
3 DIRECTOR FOR S.P.I.R.I.T.T. FAMILY SERVICES FOR THE LAST 28
4 YEARS AND HAS SERVED OUR LOCAL COMMUNITIES FOR OVER 30 YEARS.
5 SHE HAS BEEN AT THE FOREFRONT OF HELPING FAMILIES AS A
6 HUMANITARIAN IN THE COMMUNITY BY ASSISTING HUNDREDS OF
7 VOLUNTEERS, DONORS, PARTNERS AND EMPLOYEES. SHE HAS DEDICATED
8 HER LIFE TO ENSURING YOUNG GIRLS OF EVERY ETHNICITY AND
9 BACKGROUND HAVE AN OPPORTUNITY TO BECOME LEADERS IN THE
10 COMMUNITIES THROUGH EMPOWERMENT AND BY CONTINUING MOST
11 IMPORTANTLY THEIR EDUCATION. IRENE HAS ALWAYS DEMONSTRATED
12 COMPASSION AND CONCERN FOR ALL MEMBERS OF THE COMMUNITY AND
13 HAS DESIGNATED-- DEDICATED HER CAREER, PERSONAL RESOURCES AND
14 EFFORTS TO EMPOWERING ALL OF THOSE THAT COME IN CONTACT TO
15 LIVE FULL, SELF-DETERMINED LIVES. WITH IRENE AT THE HELM,
16 S.P.I.R.I.T.T. FAMILY SERVICES HAS TRULY REALIZED HER
17 COMMITMENT OF TRULY HELPING PEOPLE IN NEED OF VARIOUS
18 SERVICES. AND I JUST, ON THE OTHER LITTLE THING BEFORE I TURN
19 IT OVER TO SUPERVISOR MOLINA, JUST WANT TO NOT ONLY THANK HER
20 FOR ALL SHE'S DONE BUT THANK HER FOR HER MANY YEARS OF
21 FRIENDSHIP. I APPRECIATE IT VERY MUCH. SUPERVISOR MOLINA?
22 [APPLAUSE.]

23

24 **SUP. MOLINA, CHAIR:** LET ME JOIN IN CONGRATULATING IRENE. WE'VE
25 KNOWN EACH OTHER FOR A LONG PERIOD OF TIME, BUT WE HAVE-- AS A



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 SUPERVISOR, I HAVE HAD TO RELY ON HER AND THE ORGANIZATION ON
2 AN ONGOING BASIS TO SERVE IN THE SAN GABRIEL VALLEY AND
3 THROUGHOUT ALL THE COMMUNITIES. THE PARENTING PROGRAM THAT SHE
4 HAS PROVIDED, THE PARTNERSHIP THAT SHE HAS HAD AND ALL THE
5 VARIOUS PROGRAMS, THE TUTORING AND MENTORING PROGRAM THEY DO,
6 I OCCASIONALLY BUMP INTO PARENTS FROM TIME TO TIME AND THEY
7 THANK ME FOR THE SERVICES AND I SAY, "WHERE DO YOU RECEIVE
8 THEM?" AND THEY SAY, "AT THE S.P.I.R.I.T.T. FAMILY PROGRAM,"
9 AND I REALLY THANK IRENE FOR ALL THE LEADERSHIP THAT SHE
10 PROVIDES. SHE HAS BEEN A DILIGENT WORKER ALL OF THESE YEARS.
11 TRYING TO RUN AND MAINTAIN A NONPROFIT IS NOT AN EASY TASK ANY
12 TIME, BUT SHE HAS MANAGED. SHE MOTIVATES AND INSPIRES ALL OF
13 HER STAFF PEOPLE TO CONTINUE DOING THE GREAT COMPASSIONATE
14 PUBLIC SERVICE WORK THAT THEY DO ALL OF THE TIME. WE ARE VERY
15 FORTUNATE TO HAVE HAD THE LEADERSHIP OF IRENE REDONDO-
16 CHURCHWARD, I KEEP FORGETTING THAT LAST PORTION OF IT. BUT I'M
17 SO PROUD OF HER. I CONGRATULATE HER FOR ALL THE OUTSTANDING
18 SERVICE, IT IS SO DESERVING THAT THIS BOARD RECOGNIZE YOU FOR
19 IF OUTSTANDING WORK. ENJOY YOUR RETIREMENT.

20

21 **SUP. KNABE:** DO YOU WANT TO SAY A FEW WORDS? [APPLAUSE.]

22

23 **IRENE REDONDO-CHURCHWARD:** YES. THANK YOU, BOTH SUPERVISOR
24 MOLINA AND SUPERVISOR KNABE. AND THANK YOU ALSO FOR THE MANY
25 YEARS OF SUPPORT. BECAUSE, AS YOU SAID, RUNNING A NONPROFIT IS



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 NOT FUN. IT'S DIFFICULT WORK. BUT IT HELPS TO HAVE GREAT
2 SUPPORTERS, LIKE THE TWO SUPERVISORS. I ALSO WANT TO
3 ACKNOWLEDGE AND THANK MY HUSBAND OF 47 YEARS, WHO'S SITTING
4 OUT THERE AND HAS A LITTLE DIFFICULTY GETTING UP THE STAIRS,
5 GIL CHURCHWARD. AND MY DAUGHTERS, TAMMY GIFFORD AND MELINDA
6 HOLLAND. MY SON AND MY SIX GRANDCHILDREN COULDN'T BE WITH ME
7 TODAY BUT THEY ARE THE WIND BENEATH MY WINGS. THEY ARE SO
8 SPECIAL. IT IS, GOD'S REWARD FOR SURVIVING YOUR OWN CHILDREN.
9 BUT I ALSO WANT TO ACKNOWLEDGE S.P.I.R.I.T.T. FAMILY SERVICES.
10 HAVING BEEN THERE 33 YEARS HAS BEEN AN OUTSTANDING BLESSING
11 AND PRIVILEGE. I AM SO, SO PLEASED TO HAVE BEEN PART OF THAT
12 ORGANIZATION THAT REALLY SERVES THE COMMUNITY, THAT HELPS
13 PEOPLE DEAL WITH THE PRESENT, GIVES THEM HOPE FOR THE FUTURE
14 AS THEY'RE HEALING FROM THE PAST. IT'S A VERY DIFFICULT THING
15 TO DO, BUT OUR STAFF DOES IT ADMIRABLY WELL. ALWAYS INFUSING
16 OUR CORE VALUES INTO ALL THE PROGRAMS, WHICH IS RESPECT,
17 RESPONSIBILITY, RESOURCEFULNESS, RESILIENCY AND RECOVERY. MY
18 STAFF-- SEE, I'M RETIRED, BUT THEY'RE STILL MY STAFF-- I'M
19 VERY GLAD THAT THEY'RE HERE. AS IS THE PRESIDENT OF OUR BOARD,
20 MR. ROGER STILTENBERG, AND THE NEW EXECUTIVE DIRECTOR MISS
21 ELVIA TORRES. I'M EXCITED FOR THE DIRECTION OF THE AGENCY,
22 AND, AGAIN, I THANK ALL OF THE SUPERVISORS FOR THIS
23 ACKNOWLEDGMENT. THANK YOU SO MUCH. [APPLAUSE.]
24
25 **SUP. KNABE:** MARY'S EVERYWHERE. [LAUGHTER.]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH, YOUR PRESENTATIONS.

3

4 **SUP. ANTONOVICH:** THERE IS A LITTLE RED TERRIER MIX, IT'S
5 BROWN-- RED, BROWN AND WHITE. AND SHE'S ONE YEAR OLD. LOOKING
6 FOR A HOME. HER NAME IS MISSY. AND YOU CAN CALL 562-728-4644
7 FOR LITTLE MISSY. VERY LOVABLE. OH, YEAH, THAT'S A GOOD ONE.

8

9 **SUP. MOLINA, CHAIR:** VERY LOVING.

10

11 **SUP. ANTONOVICH:** VERY EUROPEAN, A LITTLE FRENCH THERE. ANYWAY,
12 YOU CAN ADOPT LITTLE MISSY. SHE'S LOOKING FOR A HOME.

13

14 **SUP. MOLINA, CHAIR:** VERY LOVING, AS YOU SAID. THANK YOU,
15 SUPERVISOR ANTONOVICH. GOOD MORNING. EACH YEAR, THE BOARD OF
16 SUPERVISORS PROCLAIMS THE MONTH OF OCTOBER FIRE PREVENTION
17 MONTH AND THE LOS ANGELES COUNTY FIRE DEPARTMENT BESTOWS A
18 PERPETUAL FIRE PREVENTION AWARD OF EXCELLENCE TO ONE OF ITS
19 MEMBERS. JOINING US TO RECEIVE THIS RECOGNITION IS OUR FIRE
20 CHIEF, MICHAEL FREEMAN, AND OF COURSE OUR FIRE CAPTAIN ALEX
21 SOLIS WHO IS WITH THE EAST FIRE PREVENTION UNIT IN CERRITOS.
22 AS WE CELEBRATE FIRE PREVENTION MONTH, IT IS OUR DUTY TO
23 REMIND ALL OF OUR CITIZENS THROUGHOUT THE REGION TO TAKE
24 IMPORTANT PRECAUTIONS TO PREVENT TRAGEDIES. WE ALL KNOW THAT
25 INSTALLING AND MAINTAINING SMOKE ALARMS CAN BE A TOP PRIORITY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SINCE THEIR INTRODUCTION, THIS SAFETY MEASURE HAS ALMOST CUT
2 IN HALF THE HOME DEATH RATE BY FIRE. WE'RE ALWAYS IMPLOING
3 THAT ALL OF OUR RESIDENTS INSTALL SMOKE ALARMS THROUGHOUT
4 THEIR RESIDENCES. AND OF COURSE WE URGE THEM TO CONTINUE TO
5 MAINTAIN THEM AS IS AS IMPORTANT AS INSTALLING THEM. SO IT'S
6 MY HONOR THIS MORNING TO PRESENT TO OUR CAPTAIN, OUR FIRE
7 CHIEF PREVENTION RECOGNITION. CONGRATULATIONS, SIR. GREAT JOB
8 AS ALWAYS, RIGHT? [APPLAUSE.] ALL RIGHT. BEFORE I CALL ON THE
9 CAPTAIN TO SHARE A FEW WORDS, LET ME MAKE A PRESENTATION. THIS
10 IS A VERY SPECIAL PRESENTATION, CAPTAIN SOLIS I THINK HAS
11 BROUGHT HIS WHOLE FAMILY, THAT'S HOW PROUD HE IS OF THIS AWARD
12 AND ALL OF HIS COLLEAGUES THAT WE'RE PROUD TO HAVE HERE. HE
13 WAS CHOSEN TO RECEIVE THE PERPETUAL FIRE PREVENTION AWARD OF
14 EXCELLENCE TO RECOGNIZE HISTORIC COMMUNITY INVOLVEMENT AND
15 CERTAINLY THE OUTSTANDING FIRE PREVENTION WORK THAT HE HAS
16 DONE THROUGHOUT HIS YEARS. WE ARE SO PROUD TO WELCOME HIS
17 FAMILY, HIS MOTHER ANNA SOLIS IS HERE, MRS. SOLIS, COME ON UP.
18 HIS TWO DAUGHTERS, CHRISTIE AND EMMA. TWIN BROTHER, STEPHAN
19 SOLIS. AND ANOTHER BROTHER, DANIEL SOLIS, SISTER FRANCES
20 MORALES AND HIS SIGNIFICANT OTHER, ASHLEY CASTRO. THEY'RE ALL
21 HERE. THAT'S GREAT. I'M SURE HE'S VERY PROUD OF THIS AWARD.
22 WELL HE'S BEEN WITH THIS DEPARTMENT OVER 25 YEARS SERVING AS A
23 FIREFIGHTER, A FIREFIGHTER SPECIALIST, AS WELL AS A CAPTAIN.
24 CAPTAIN SOLIS HAS DEVELOPED AN EFFECTIVE HAZARDOUS MATERIALS
25 PROGRAM. HE HAS ASSISTED IN ESTABLISHING A FEE STRUCTURE FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BUSINESSSES THAT ARE GOING TO BENEFIT FROM THE PROGRAM. AND
2 ALSO HE IS A MEMBER OF THE SOUTH BAY FIRE PREVENTION
3 COMMITTEE. HE'S AN EXPLORER POST ADVISER, AS WELL. AND OF
4 COURSE HE ALSO SERVES AS BATTALION TRAINING OFFICER. YOU CAN
5 UNDERSTAND FROM ALL OF THOSE RESPONSIBILITIES AND DUTIES AS TO
6 WHY HE WAS SELECTED TO RECEIVE THIS AWARD OF EXCELLENCE.
7 CAPTAIN SOLIS, I THINK I WANT TO CONGRATULATE YOU FOR ALL THE
8 OUTSTANDING WORK YOU'VE DONE, PARTICULARLY FOR THIS
9 RECOGNITION. CONGRATULATIONS, SIR. [APPLAUSE.] BEFORE I CALL
10 ON CAPTAIN SOLIS TO SHARE A FEW WORDS, I WILL CALL UPON CHIEF
11 FREEMAN TO SHARE A FEW WORDS ABOUT THIS MONTH AND OF COURSE
12 THIS HONOR.

13

14 **CHIEF MICHAEL FREEMAN:** THANK YOU VERY MUCH, MADAME CHAIR,
15 MEMBERS OF THE BOARD, FOR THIS RECOGNITION OF OCTOBER AS FIRE
16 PREVENTION MONTH. IT'S VERY, VERY IMPORTANT TO REMIND EVERYONE
17 OF OUR THEME THIS YEAR. THIS IS THE NATIONAL THEME "SMOKE
18 DETECTORS: A SOUND YOU CAN LIVE WITH." AGAIN THE IMPORTANCE OF
19 KEEPING THOSE SMOKE DETECTORS WITH ACTIVE BATTERIES IF THEY
20 ARE BATTERY-OPERATED. FIRE PREVENTION IS A VERY IMPORTANT PART
21 OF THE FIRE SERVICE. CAPTAIN SOLIS, WHO RECEIVES THIS
22 PRESTIGIOUS AWARD THIS YEAR AND HIS COLLEAGUES, JUST A FEW OF
23 WHOM ARE WITH US THIS MORNING ALONG WITH HIS FAMILY AND YOUR
24 HONORABLE BOARD. WE THANK YOU SO MUCH FOR RECOGNIZING CAPTAIN
25 SOLIS'S CONTRIBUTIONS TO FIRE PROTECTION AND FIRE PREVENTION.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THANK YOU SO MUCH. WE REMIND EVERYONE THAT FIRE PREVENTED
2 CERTAINLY SAVES LIVES. THANK YOU. [APPLAUSE.]

3

4 **CAPT. ALEX SOLIS:** YES, FIRST OF ALL I WOULD LIKE TO THANK
5 CHAIR SUPERVISOR GLORIA MOLINA FOR YOUR HOSPITALITY THIS
6 MORNING. I APPRECIATE YOUR TIME AND EFFORT IN THIS AWARD. I'D
7 LIKE TO START OFF AND INTRODUCE MY FAMILY AGAIN: MY MOTHER
8 ANNA, MY DAUGHTER CHRISTIE, EMMA, MY TWIN BROTHER WHO IS
9 RETIRED FROM THE LOS ANGELES CITY POLICE DEPARTMENT, MY SISTER
10 IN LAW ANGIE, MY BROTHER DANNY, LUCIA AND ASHLEY, WHERE ARE
11 YOU? THERE SHE IS. AND CHIEF FREEMAN, I'D LIKE TO THANK YOU
12 FOR YOUR SUPPORT AND CONFIDENCE IN ME FOR RECEIVING THIS
13 AWARD. IT'S DEEPLY APPRECIATED. AND I'D LIKE TO THANK CHIEF
14 RICHARDSON FOR YOUR SUPPORT. CHIEF DAHL, WHERE ARE YOU? CHIEF
15 ENRIQUEZ? DEPUTY CHEF SCOTT FULSTER, I APPRECIATE YOUR
16 SUPPORT. AND, JIM, THANKS FOR NOMINATING ME FOR THIS AWARD.
17 IT'S REALLY, REALLY APPRECIATED BY ME. YOU KNOW, WHEN I THINK
18 ABOUT THIS AWARD, I WAS THINKING ABOUT IT ON THE WAY TO THE
19 BOARD. YOU KNOW, IT STANDS FOR A LOT OF THINGS. IT STANDS FOR
20 TEAM SPIRIT, TEAMWORK-- TEAM SPIRIT, TEAMWORK,
21 PROFESSIONALISM. IT STANDS FOR CORE VALUES. AND THERE'S, IT
22 SEEMS, TO BE AN A TRADITION. OF ALL THE RECIPIENTS FROM THE
23 PAST, I'VE NOTICED THAT THEY'VE ALL GONE AHEAD AND PROMOTED
24 AFTER RECEIVING THIS AWARD. I JUST WANTED TO REMIND YOU THAT--
25 [LAUGHTER.] [INAUDIBLE] AWARD.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** WHY NOT?

3

4 **ALEX SOLIS:** YEAH. AND, YOU KNOW, I STAND HERE-- I DON'T STAND
5 HERE ALONE. I WANT TO THANK ALL OF MY COLLEAGUES AND CO-
6 WORKERS IN THE PAST, PRESENT, FUTURE. AND I WANT TO
7 ACKNOWLEDGE MY GUYS OVER THERE. THE CERRITOS OFFICE
8 INSPECTORS, CAN YOU ALL STAND UP? THANKS LORI, STEVE JOHN,
9 DAVE, TOM, GRANT AND MARK, WHERE ARE YOU? THERE YOU ARE. SO,
10 ANYWAY, ON THEIR BEHALF I ACCEPT THIS AWARD. THANK YOU SO VERY
11 MUCH.

12

13 **SUP. MOLINA, CHAIR:** CONGRATULATIONS, CAPTAIN.

14

15 **ALEX SOLIS:** THANK YOU. [APPLAUSE.]

16

17 **SUP. MOLINA, CHAIR:** AGAIN, CONGRATULATIONS. THANK YOU.
18 [APPLAUSE.]

19

20 **SUP. MOLINA, CHAIR:** SUPERVISOR KNABE, YOUR SPECIALS? NO, GO
21 HEAD. SO YOU'RE GOING TO DO YOUR ADJOURNMENTS?

22

23 **SUP. KNABE:** MADAME CHAIR, MEMBERS OF THE BOARD, I'D LIKE TO
24 MOVE THAT WE ADJOURN TODAY IN MEMORY OF ED BRUYNINCKX, A
25 BELOVED TEACHER AND COACH AT WILSON HIGH SCHOOL FOR NEARLY TWO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DECADES. HE WAS ALSO A HACIENDA HEIGHTS RESIDENT AND YOUTH
2 COACH FOR MORE THAN 30 YEARS. HE LED THE WILSON WILDCATS
3 GIRLS' SOFTBALL TEAM TO MANY LEAGUE TITLES AND VICTORIES. IN
4 2008 HE WAS NAMED COACH OF THE YEAR AFTER LEADING THE GIRLS'
5 BASKETBALL TEAM TO THEIR FIRST LEAGUE TITLE SINCE 1994. HE
6 LOVED COACHING, HE LOVED KIDS, AND HE DID IT FOR ALL THE RIGHT
7 REASONS. ED TOUCHED THE HEARTS OF MANY AND WILL BE GREATLY
8 MISSED. IT WAS A SORROWFUL PASSING. ED IS SURVIVED BY HIS WIFE
9 JOYCE, DAUGHTER LINDSAY, SON RYAN AND HIS TWO GRANDCHILDREN,
10 BRODY AND BROOKLYN. ALSO WE ADJOURN IN MEMORY OF JEFF
11 GOODRICH, A MANHATTAN BEACH POLICE OFFICER WHO WAS DIAGNOSED
12 WITH CANCER IN EARLY 2009. HAD A VALIANT FIGHT. PASSED AWAY IN
13 HIS MANHATTAN BEACH HOME ON SEPTEMBER 30TH. HE WAS ONLY 41
14 YEARS OLD. JEFF WAS A MEMBER OF THE ROCK CHURCH WHERE HE
15 PARTICIPATED ANNUALLY IN THE SHERIFF FEST AND MANY YOUTH GROUP
16 TRIPS. HE WAS AN AVID SOCCER PLAYER, HEAD OF THE ANNUAL
17 PARENTS' SOCCER TOURNAMENT WHICH RAISED OVER \$90,000 FOR THE
18 MANHATTAN BEACH ATHLETIC FOUNDATION. JEFF GRADUATED FROM THE
19 LOS ANGELES COUNTY SHERIFF'S ACADEMY IN MAY OF 2005. COMPLETED
20 THE MANHATTAN BEACH POLICE DEPARTMENT FIELD TRAINING PROGRAM
21 DECEMBER OF THAT YEAR, AND SUCCESSFULLY COMPLETED HIS
22 PROBATIONARY PERIOD IN NOVEMBER 2006. HE HAD A LONG TOUGH
23 FIGHT THERE. HE IS SURVIVED BY HIS WIFE JULIE, TWO DAUGHTERS,
24 KAYLA AND NATALIE. ALSO WE ADJOURN IN MEMORY OF JOE SHUMATE
25 ONE OF CALIFORNIA'S TOP POLITICAL CONSULTANTS WHO PASSED AWAY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ON OCTOBER 1ST AT THE AGE OF 69. HE WAS BEST KNOWN FOR HIS
2 ROLE AS A MEMBER OF THE THREE-PERSON TEAM OF AMERICAN
3 POLITICAL CONSULTANTS WHO DIRECTED RUSSIAN PRESIDENT'S BORIS
4 YELTSIN'S RE-ELECTION CAMPAIGN IN 1997. THE CAMPAIGN WAS THE
5 SUBJECT OF A TIME MAGAZINE COVER STORY AND THE MOVIE "SPINNING
6 BORIS." HE ALSO SERVED AS DEPUTY CHIEF OF OF STAFF TO FORMER
7 GOVERNOR PETE WILSON, AND DIRECTED THE GOVERNOR'S
8 REDISTRICTING EFFORT IN 1991. IN 2002 HE WAS INVOLVED IN
9 GOVERNOR SCHWARZENEGGER'S WINNING AFTER SCHOOL PROGRAMS
10 INITIATIVE AND ALSO INVOLVED IN HIS RUN FOR GOVERNOR IN 2003.
11 HE ALSO WORKED IN COUNTLESS LOCAL, STATEWIDE BALLOT MEASURE.
12 JOE WILL BE MISSED BY HIS FAMILY AND FRIENDS AND I PERSONALLY
13 HAVE WORKED WITH JOE, AND WORKED IN MY CAMPAIGN, MANY, MANY
14 YEARS AGO. HE'S SURVIVED BY HIS WIFE JOYCE, BROTHER TOM AND
15 SISTER LINDA. SUPERVISOR ANTONOVICH. ALSO THAT WE ADJOURN IN
16 MEMORY OF SUPERVISOR FUENTES WESTON A RESIDENT OF EL SEGUNDO
17 AND MOTHER OF SUZANNE FUENTES, AN EL SEGUNDO CITY COUNCIL
18 MEMBER WHO PASSED AWAY ON THE 24TH OF SEPTEMBER. SHE JOINED
19 THE NAVY AFTER HIGH SCHOOL AND SERVED IN WASHINGTON D.C. UNTIL
20 SHE GOT MARRIED. SHE WAS A VERY ACTIVE AND ENERGETIC AND
21 INVOLVED PARENT WHILE HER FOUR CHILDREN WERE INTENDANTS AT ST.
22 ANTHONY'S. SHE IS SURVIVED BY HER FOUR CHILDREN, SUZANNE,
23 CHRIS, TED, MICHELLE AND EIGHT GRANDCHILDREN. AND TIMELY THAT
24 WE ADJOURN IN MEMORY OF FRED ZABALA OF CERRITOS WHO PASSED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AWAY RECENTLY. OUR THOUGHTS AND PRAYERS ARE WITH THE FAMILY.

2 THOSE ARE MY ADJOURNMENTS, MADAME CHAIR.

3

4 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

5

6 **SUP. KNABE:** EXCUSE ME. THEY JUST GAVE ME ONE MORE, I
7 APOLOGIZE. THAT WE ADJOURN IN MEMORY OF PATTY FOX, WHO PASSED
8 AWAY ON SEPTEMBER 26TH FROM CANCER. SHE WAS A GRADUATE OF THE
9 FASHION INSTITUTE OF DESIGN AND MERCHANDISING IN U.C.L.A. SHE
10 WAS A MODEL. SHE WAS A FASHION DIRECTOR OF SAKS FIFTH AVENUE.
11 SHE WAS VERY INVOLVED WITH MANY TOP DESIGNERS FROM EUROPE, WAS
12 A REGULAR FASHION REPORTER ON REGIS PHILBIN'S A.M. MORNING
13 TALK SHOW. LATER SHE LAUNCHED HER OWN FASHION PRODUCTION
14 BUSINESS, AUTHORED TWO BOOKS, GUEST OF MANY TELEVISION TALK
15 SHOWS INCLUDING OPRAH WINFREY. SHE RECENTLY WAS THE REGIONAL
16 DIRECTOR OF THE LOS ANGELES DIRECTOR OF FASHION GROUP. SHE IS
17 SURVIVED BY HER BROTHER ROBERT DAVIS, SISTER-IN-LAW SUSAN
18 DAVIS, NIECE JESSICA AND NEPHEW, NEIL. THOSE ARE MY
19 ADJOURNMENTS.

20

21 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

22

23 **SUP. KNABE:** I'M NOT HOLDING ANYTHING.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE'LL MOVE ON. SUPERVISOR
2 ANTONOVICH?

3

4 **SUP. ANTONOVICH:** I'D LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF
5 JOSEPH PAUL AUGUSTYN, WHO WAS THE FOUNDER OF SIERRA ALLOYS
6 COMPANY OF CLAREMONT WHO PASSED AWAY. THIS WAS ONE OF THE
7 PREMIER SUPPLIERS OF TITANIUM TO THE AEROSPACE INDUSTRY.
8 LOUISE BANDY OF WEST COVINA, PASSED AWAY AT THE AGE OF 94.
9 STEPHEN CANNELL, PASSED AWAY AT HIS HOME IN PASADENA AT THE
10 AGE OF 69. HE WAS THE CREATOR OF THE TELEVISION SHOWS, "THE
11 ROCKFORD FILES," "A-TEAM", "HUNTER" AND "HARDCASTLE AND
12 MCCORMICK." DESPITE DYSLEXIA, HE WROTE MORE THAN 450
13 TELEVISION EPISODES, PRODUCED MORE THAN 15,000 EPISODES,
14 PUBLISHING 15 NOVELS. HE'S SURVIVED BY HIS WIFE OF 46 YEARS.
15 GOOD FRIEND, WONDERFUL FAMILY, MARION DEEB PASSED AWAY AT THE
16 AGE OF 75. SHE WAS AN ACTIVE MEMBER OF THE ST. NICHOLAS
17 ORTHODOX CATHEDRAL. SHE AND HER HUSBAND, EDWARD DEEB, ED WAS A
18 DENTIST IN THE SAN FERNANDO VALLEY. AND MARION AND HER HUSBAND
19 OPERATED AN INVESTMENT PROPERTY MANAGEMENT COMPANY FOR MANY
20 YEARS. AND SHE IS SURVIVED BY HER SIX CHILDREN AND HER SISTER.
21 ART GILMORE, PASSED AWAY AT THE AGE OF 98, A PIONEERING RADIO
22 AND TELEVISION ANNOUNCER FOR K.F.W.B., K.N.X., "RED SKELTON
23 SHOW," "THE GEORGE GOBEL SHOW" AND "HIGHWAY PATROL." SERVED AS
24 NATIONAL PRESIDENT OF THE AMERICAN FEDERATION OF RADIO AND
25 TELEVISION ARTISTS. HE WAS A DEACON AT THE BEL AIR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PRESBYTERIAN CHURCH, VETERAN OF WORLD WAR II IN THE UNITED
2 STATES NAVY AND SURVIVED BY HIS WIFE OF 72 YEARS, GRACE, AND
3 THEIR TWO DAUGHTERS AND TWO GRANDDAUGHTERS AND FOUR GREAT
4 GRANDCHILDREN. RAYMOND KOBUS PASSED AWAY AT THE AGE OF 85 FROM
5 GLENDORA. HE WAS A MEMBER OF THE PARKS AND RECREATION
6 COMMISSION FOR THE CITY OF GLENDORA. IRMA ESTHER LOA, SURVIVED
7 BY HER FIVE SIBLINGS, PASSED AWAY AT THE AGE OF 56 FROM THE
8 ANTELOPE VALLEY. JOSEPH LOUIS MARCHESE OF LA VERNE PASSED AWAY
9 AT THE AGE OF 89 AND LEAVES HIS WIFE OF 67 YEARS, CONNIE.
10 DAVID STANTON TAPPAN, JR., WORLD WAR II VETERAN, SERVED IN THE
11 SEABEES, JOINED THE FORD CORPORATION SERVING AS CHAIRMAN AND
12 C.E.O. BETWEEN 1984 AND 1990. HE WAS A FOUNDER AND MEMBER OF
13 THE U.S.C. BOARD OF TRUSTEES FOR OVER 20 YEARS. AND THEY
14 FOUNDED, HE AND HIS WIFE, THE TAPPAN FOUNDATION, SPONSORING
15 EDUCATION OF OUR YOUTH AND UNDERPRIVILEGED. GORDON WARNOCK
16 ALSO SERVED IN THE UNITED STATES NAVY. RECEIVED HIS MASTER'S
17 IN PHYSICAL EDUCATION. WAS A FOOTBALL COACH AT CRESCENTA
18 VALLEY HIGH SCHOOL. HE WAS QUITE INVOLVED WITH HIS CHURCH.
19 SURVIVED BY HIS CHILDREN AND GRANDCHILDREN. DEBRA DAWN WEIKEL
20 PASSED AWAY SHE WAS THE STEPDAUGHTER OF MY BROTHER, DAUGHTER
21 OF JOAN AND MY BROTHER GREG ANTONOVICH. SHE'S SURVIVED BY HER
22 MOTHER AND HER SISTERS, REBECCA AND-- I SHOULD SAY, HER
23 CHILDREN REBEKAH AND DANIEL AND HER SISTER SHELLEY. COUNCILMAN
24 ROB ROBERT WILKINSON, FORMERLY OF THE LOS ANGELES CITY,
25 CREDITED WITH HELPING TO PLAN THE VAST PORTIONS OF OUR SAN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FERNANDO VALLEY, REPRESENTING THE THIRD COUNCIL DISTRICT
2 BETWEEN 1953 AND '57 AND THE 12TH DISTRICT IN 1967, WHERE HE
3 ALSO HAD WORKED WITH THE HARBOR COMMISSION. HE IS SURVIVED BY
4 HIS WIFE, ROSETTA, AND HIS SON ROBERT AND DAUGHTERS NOREVEN
5 AND BARBARA.

6

7 **SUP. MOLINA, CHAIR:** WE SHOULD HAVE ALL MEMBERS OF COUNCILMAN
8 WILKINSON.

9

10 **SUP. ANTONOVICH:** ON ITEM NO. 11, I HAVE AN AMENDMENT TO THAT
11 MOTION.

12

13 **SUP. MOLINA, CHAIR:** ALL RIGHT.

14

15 **SUP. ANTONOVICH:** DID ANYBODY SIGN UP TO SPEAK ON THAT?

16

17 **SUP. MOLINA, CHAIR:** YES. WE HAVE MICHAEL CARREON. MR. CARREON?
18 MICHAEL CARREON, IS HE HERE? HE SIGNED UP TO SPEAK BUT HE'S
19 NOT HERE.

20

21 **SUP. ANTONOVICH:** THIS AGENDA INCLUDES AN IMPORTANT SET OF
22 IMPROVEMENTS FOR THE ACTON CAMPUS AT ANTELOPE VALLEY REHAB
23 CENTER, WHICH IS OPERATED BY THE DEPARTMENT OF PUBLIC HEALTH.
24 THE BOARD APPROVED A FISCAL YEAR 2010/'11 BUDGET FOR THE
25 DEPARTMENT THE CONSOLIDATION OF THE ANTELOPE VALLEY REHAB



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CENTER FROM TWO CAMPUSES TO ONE CAMPUS. CONSOLIDATION IS PART
2 OF THE DEPARTMENT OF HEALTH'S PLAN TO ENHANCE SERVICES BY
3 FOCUSING STAFF AND PROGRAMS AT ONE CAMPUS. BOTH THE WARM
4 SPRINGS AND ACTON CAMPUSES ARE IN NEED OF EXTENSIVE REPAIRS,
5 AND THE DEPARTMENT WAS NOT IN THE POSITION TO FULLY FUND THIS
6 IMPROVEMENT AT THIS TIME IN BOTH LOCATIONS. THESE IMPROVEMENTS
7 ARE SOUND INVESTMENTS THAT WOULD ALLOW THE PROGRAM TO CONTINUE
8 AND ALLOW THE DEPARTMENT TO ACHIEVE \$1.7 MILLION IN ONGOING
9 EFFICIENCIES THROUGH THE CLOSURE OF THE WARM SPRING CAMPUS,
10 WHICH IS IN NEED OF EXTENSIVE CAPITAL REPAIRS AND
11 CONSOLIDATION OF THE A.V.R.C. TO ACTON. THE CONSOLIDATION
12 IMPROVEMENTS AT ACTON WOULD MAKE SENSE FISCALLY; HOWEVER,
13 BECAUSE WARM SPRINGS HAS HISTORICALLY BEEN A VALUABLE PROGRAM,
14 IT'S ALSO IMPORTANT THAT THE DEPARTMENT TAKES STEPS TO
15 PRESERVE ITS GOOD PROGRAM ELEMENTS, EXPLORING ALTERNATIVE
16 FUNDING TO ALLOW FOR THE FUTURE OF THE CAMPUS AS AN
17 APPROPRIATE LOCATION FOR ADDITIONAL SERVICES. SO I MOVE THAT
18 THE BOARD APPROVE THE PROPOSED IMPROVEMENTS AT ACTON,
19 DIRECTING THE DEPARTMENT OF PUBLIC HEALTH TO WORK WITH
20 ADEQUATE STAFF AND EMPLOYEE REPRESENTATIVES TO DOCUMENT THE
21 PROGRAMS AT WARM SPRINGS, TO ENSURE KEY PROGRAM ELEMENTS ARE
22 INCORPORATED INTO THE ONGOING PROGRAMS, AND EXPLORE COMMUNITY
23 RESIDENTIAL SERVICE NEEDS AND CAPACITY AND EXPLORE CAPITAL AND
24 OPERATIONAL FUNDING, INCLUDING OPPORTUNITIES UNDER HEALTHCARE
25 REFORM THAT WOULD ALLOW OPERATION WARM SPRINGS WHILE MEETING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE GOALS OF INCREASING THE EFFECTIVENESS OF THE ANTELOPE
2 VALLEY REHAB CENTER PROGRAM, ACHIEVING A DEPARTMENT BUDGET
3 SAVINGS AND REPORT BACK TO THE BOARD IN 90 DAYS.

4

5 **SUP. MOLINA, CHAIR:** ALL RIGHT. VERY GOOD. AS AMENDED, THE ITEM
6 IS BEFORE US. MOVED BY SUPERVISOR ANTONOVICH. SECONDED BY
7 SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED ON THAT
8 ITEM. ALL RIGHT.

9

10 **SUP. ANTONOVICH:** ITEM NO. 7?

11

12 **SUP. MOLINA, CHAIR:** ITEM 7. ALL RIGHT. MR. SACHS, IF YOU'D
13 JOIN US? MR. SACHS, IF YOU WOULD ADDRESS 7, 14, 31, 44, 45, 46
14 AS WELL AS 47.

15

16 **ARNOLD SACHS:** I COULD PROBABLY DO THAT, MADAME CHAIR, THANK
17 YOU. WELL, ITEM 7, YOU WANTED TO SEND A FIVE-SIGNATURE LETTER
18 TO THE STATE LEGISLATION TO RESCIND A PORTION OF THE
19 GOVERNMENT CODE, SECTION 69926. AND, AGAIN, AS PER USUAL, IT'S
20 YOUR OPTION TO CHOOSE THAT GOVERNMENT CODES THAT YOU WISH TO
21 FOCUS ON. YET WHEN IT COMES TO TRANSPORTATION AND FOLLOWING
22 GOVERNMENT CODES, THAT'S OUT THE WINDOW. BUT FIVE-SIGNATURE
23 LETTER SEND-AWAY. YOU KNOW, I DON'T KNOW WHY YOU DON'T JUST
24 SEND IT TO METRO AND IGNORE THE GOVERNMENT CODE AS PER YOUR--
25 THE GOVERNMENT CODE THAT YOU'RE SUPPOSED TO UPHOLD. DID YOU



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 READ, BY THE WAY, THE MAYOR TESTIFIED ON BEHALF OF THE TRANSIT
2 PLAN IN WASHINGTON. DO YOU THINK HE WAS SWORN IN TO TESTIFY? I
3 CAN'T IMAGINE THEM SWEARING IN THE COUNTY BOARD OF SUPERVISORS
4 TO TESTIFY TO ANYTHING. IT WOULD BE LIKE "RAIDERS OF THE LOST
5 ARK," YOU KNOW, THE SCENE WHERE EVERYBODY BURNED TO TOAST WHEN
6 THEY OPENED UP THE ARK. THAT'S ITEM NO. 7. ITEM NO. 14, OH,
7 THE PROBATION DEPARTMENT. YOU WANT TO INVOLVE THE UNIVERSITY
8 OF PENNSYLVANIA. AND I FIND IT SOMEWHAT LUDICROUS. I BELIEVE
9 SUPERVISOR RIDLEY-THOMAS CALLED FOR THE GOVERNMENT TO
10 INTERVENE ON SOME OF THE PROBLEMS WITH THE PROBATION
11 DEPARTMENT. YOUR AUDITOR-CONTROLLER ON ITEM 53 SAID YOU NEED
12 TO INVESTIGATE A PROGRAM INVOLVING THE INVESTIGATION OF THE
13 \$93 MILLION WITH THE PROBATION DEPARTMENT. AND THEN YOU WANT
14 TO HAVE THE UNIVERSITY OF PENNSYLVANIA, WHAT WERE THEY GOING
15 TO DO? EVALUATE THE OUTCOME OF THE PROBATION DEPARTMENT.
16 SOUNDS LIKE COUNTY BOARD OF SUPERVISORS. ITEM 31 INVOLVES THE
17 ALAMEDA CORRIDOR AND GUESS WHAT? THAT'S A TRANSPORTATION.
18 THAT'S GOT A CONSTRUCTION AUTHORITY, ALSO. SO I WAS WONDERING,
19 JUST OUT OF CURIOSITY, IF THAT HAS A GOVERNMENT CODE THAT HAS
20 TO BE UPHELD. BECAUSE WE KNOW THE GOLD LINE-- NOT THE GOLD
21 LINE, THE EXPO LINE HAS ONE, AND THE BLUE LINE CONSTRUCTION
22 HAS ONE, AND THE ALAMEDA CORRIDOR HAS ONE, BUT THE GOLD LINE
23 CONSTRUCTION AUTHORITY DOESN'T HAVE ONE BECAUSE THAT WASN'T
24 CREATED BY STATE LEGISLATION. AND THERE WAS AN ARTICLE IN THE
25 NEWSPAPER IN THE L.A. TIMES ABOUT THREE WEEKS AGO REGARDING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE ALAMEDA CORRIDOR, THE FACT THAT THE PRINCIPAL IS DUE ON
2 THE BONDS THAT WERE GOING TO BE ISSUED AND THERE'S NOT MONEY
3 AVAILABLE FOR IT. AND, FINALLY, WITH THE SHERIFF'S DEPARTMENT,
4 YOU MIGHT HAVE READ THE STORY IN THE L.A. TIMES REGARDING THE
5 F.B.I. HELPING THE L.A. CITY POLICE DEPARTMENT SOLVE CASES. SO
6 I'M WONDERING WHERE THE FIVE-LETTER SIGNATURE IS FROM THE
7 COUNTY BOARD OF SUPERVISORS TO THE F.B.I. ASKING THEM TO SHOW
8 SOME LOVE WITH THE SHERIFF'S DEPARTMENT IN HELPING THEM SOLVE
9 THEIR OVERTIME ISSUES.

10

11 **SUP. MOLINA, CHAIR:** THANK YOU.

12

13 **ARNOLD SACHS:** THANK YOU, MADAME CHAIR.

14

15 **SUP. MOLINA, CHAIR:** ON THOSE ITEMS, 7, 14, 31, 44, 45, 46 AND
16 47, MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR
17 KNABE. IF THERE'S NO OPTION, SO ORDERED.

18

19 **SUP. ANTONOVICH:** DID WE DO 44? OKAY. THAT'S ALL I HAVE, THANK
20 YOU.

21

22 **SUP. MOLINA, CHAIR:** THANK YOU. ALL RIGHT. I HAVE ONE
23 ADJOURNMENT ON BEHALF OF SUPERVISOR YAROSLAVSKY, I'D LIKE TO
24 ASK THAT WE ADJOURN IN THE MEMORY OF SELMA WEBER WHO IS A LONG
25 TIME RESIDENT OF SAN FERNANDO VALLEY WHO RECENTLY PASSED AWAY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AT THE AGE OF 86. KNOWN FONDLY TO HER FRIENDS AND FAMILY AS
2 TRUDY, SHE WAS CO-FOUNDER OF THE FRIENDS OF THE SANTA MONICA
3 MOUNTAINS AND EXECUTIVE VICE PRESIDENT OF LEAGUE OF WOMEN
4 VOTERS FOR MANY YEARS. SHE IS SURVIVED BY HER SONS, STEPHEN
5 AND DAVID, TWO GRANDCHILDREN, SONY AND JONATHAN, A GREAT
6 GRANDDAUGHTER AZRA, AND THREE SIBLINGS. SO ORDERED ON THAT
7 ADJOURNMENT. ALL RIGHT. THE LAST ITEM THAT WE HAVE ON THE
8 AGENDA TODAY IS ITEM NO. 53. I GUESS I CAN CALL ON THE C.E.O.
9 FOR THAT REPORT. CHIEF BLEVINS ARE YOU GOING TO LEAD US IN
10 THIS DISCUSSION OR JACKIE?

11

12 **JACKIE WHITE:** YES, I AM. I'M SORRY. ON AUGUST 17TH, WE BROUGHT
13 BEFORE YOU A REQUEST TO PROVIDE FUNDING AND POSITIONS TO
14 SEVERAL DEPARTMENTS IN ORDER TO IMPLEMENT VARIOUS ASPECTS OF
15 THE D.O.J. WITH REGARDS TO THE CAMPS. AT THAT TIME, YOU ASKED
16 US TO COME BACK AND TO REPORT TO YOU A HIRING PLAN FOR D.M.H.,
17 D.H.S. AND TO ALSO ADVISE YOU AS TO HOW WE WOULD TRACK COSTS
18 IN THE PROBATION DEPARTMENT IN ORDER TO AVOID THE PROBLEMS
19 THAT WE'VE HAD IN THE PAST. THAT IS WHY WE'RE HERE THIS
20 MORNING. WE PRESENTED A REPORT TO YOU. AND WE'RE AVAILABLE TO
21 ANSWER QUESTIONS ON THAT REPORT. WHILE WE'RE WAITING FOR
22 D.M.H. TO JOIN US, I CAN GO INTO SOME OF THE INFORMATION WITH
23 REGARDS TO OUR PLANS TO TRACK COSTS. PREVIOUSLY, THERE WERE
24 VARIOUS TOOLS THAT WERE NOT AVAILABLE TO OUR DEPARTMENTS TO
25 TRACK COSTS. SINCE THAT TIME, THE E.H.R. SYSTEM ON THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FINANCIAL SIDE AS WELL AS THE TIME COLLECTION SYSTEMS HAVE
2 COME UP. IT IS OUR PLAN TO USE THE FEATURES OF THOSE SYSTEMS
3 IN ORDER TO TRACK THE COSTS ASSOCIATED WITH THIS D.O.J.
4 ALLOCATION. WE ARE PREPARED TO MEET-- I'VE CONTACTED THE
5 AUDITOR-CONTROLLER, AN AND WE WILL BE MEETING WITH ALL OF THE
6 DEPARTMENTS TO PUT THOSE FEATURES INTO PLACE THIS WEEK.

7

8 **SUP. MOLINA, CHAIR:** CHIEF BLEVINS, DO YOU HAVE ANYTHING TO
9 ADD?

10

11 **DONALD BLEVINS:** AS PART OF THE PLAN, THERE'S FIVE AUDITOR-
12 CONTROLLER POSITIONS THAT HAVE BEEN APPROVED AND ARE IN THE
13 PROCESS OF BEING HIRED. AND ALSO D.H.S. AND D.M.H. WILL BE
14 RESPONSIBLE FOR TRACKING WHERE THEIR RESPECTIVE PERSONNEL ARE
15 ASSIGNED AND PROVIDE THIS INFORMATION TO PROBATION AS
16 SUPPORTING DOCUMENTATION WHEN CLAIMING IS REIMBURSED.
17 PROBATION WILL REVIEW THE SUPPORTING DOCUMENTATION TO ENSURE
18 THAT APPROPRIATE REIMBURSEMENT IS MADE.

19

20 **JACKIE WHITE:** THE OTHER PART OF WHAT YOU REQUESTED IS YOU
21 REQUESTED THE HIRING PLAN, INFORMATION ON THE HIRING PLANS
22 FROM D.M.H. AND D.H.S.

23

24 **DR. MARVIN SOUTHARD:** IN TERMS OF THE HIRING PLAN FOR D.M.H.,
25 WE HAVE PROCEEDED WITH THE HIRING IN SUCH A WAY THAT SOME OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE CAMPS ARE 100 PERCENT STAFFED UP IN TERMS OF POSITIONS
2 OFFERED AND STAFF TRAINED. AND THE PRIMARY CHALLENGE IS HIRING
3 AT THE CHALLENGER FACILITY IN THE ANTELOPE VALLEY. AND WE ARE
4 HAVING TWO HIRING FAIRS IN THE NEXT WEEK FOR PSYCHIATRIC
5 SOCIAL WORKERS AND FOR PSYCHOLOGISTS WHICH WE BELIEVE WILL
6 PRODUCE AN ADDITIONAL COHORT TO BE HIRED THERE. IF THOSE DO
7 NOT YIELD SUFFICIENT CANDIDATES, OUR PLAN IS TO TAKE TWO NEXT
8 STEPS. FIRST STEP WOULD BE TO CALL THE EXISTING LISTS FOR
9 PEOPLE WHO LIVE IN THE ANTELOPE VALLEY SO THAT WE CAN, IN THE
10 BELIEF THAT THE PEOPLE WHO LIVE IN THAT ANTELOPE VALLEY AREA
11 WOULD BE MORE LIKELY TO TAKE A POSITION AT CHALLENGER. AND
12 THEN, FINALLY, OUR LAST RESORT WOULD BE, WE HAVE A NUMBER OF
13 POSITIONS IN WHICH WE SUPPORTED STUDENTS THROUGH THEIR
14 GRADUATE DEGREES. AND THEY HAVE A REQUIREMENT TO WORK FOR THE
15 PUBLIC MENTAL HEALTH SYSTEM OR REPAY THE MONEY THAT WE PAID
16 FOR THEIR EDUCATION. AND OUR LAST RESORT IN THAT REGARD WOULD
17 BE TO ASK THOSE INDIVIDUALS TO WORK IN THE CHALLENGER CAMP OR
18 TO ISSUE THE-- TO MAKE THEM REPAY THE DOLLARS THAT WE PAID FOR
19 THEIR EDUCATION. SO WE BELIEVE WE WILL BE ABLE TO STAFF UP
20 APPROPRIATELY.

21

22 **SUP. MOLINA, CHAIR:** VERY GOOD. ALL RIGHT. SUPERVISOR
23 ANTONOVICH?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** HAVE YOU ENGAGED THE DEPARTMENT OF HUMAN
2 RESOURCES IN OUTREACHING TO THE COMMUNITY?

3

4 **DR. MARVIN SOUTHARD:** YES. WE HAVE SET UP HIRING FAIRS.

5

6 **SUP. ANTONOVICH:** NO. WITH THE DEPARTMENT OF HUMAN RESOURCES?

7

8 **DR. MARVIN SOUTHARD:** YES.

9

10 **SUP. ANTONOVICH:** AND THEN WHAT TYPE OF COMMUNICATION HAVE YOU
11 HAD WITH "THE ANTELOPE VALLEY PRESS?"

12

13 **DR. MARVIN SOUTHARD:** I DON'T KNOW THE ANSWER TO THAT,
14 SUPERVISOR.

15

16 **SUP. ANTONOVICH:** OKAY. WELL WE NEED TO KNOW THAT INFORMATION
17 BECAUSE THAT'S THE DAILY NEWSPAPER. YOU ALSO HAVE A FOUR-YEAR
18 COLLEGE IN THAT AREA, YOU HAVE A COMMUNITY COLLEGE IN THAT
19 AREA.

20

21 **DR. MARVIN SOUTHARD:** SUPERVISOR, WE HAVE A STIPEND PROGRAM IN
22 ANTELOPE VALLEY THAT WE FUND STIPENDS THROUGH CAL STATE
23 BAKERSFIELD THAT HAS A SATELLITE CAMPUS. WE HAVE STUDENTS
24 THERE THAT WERE ENROLLING IN THIS PROGRAM.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** BUT YOU ALSO HAVE A FOUR-YEAR UNIVERSITY THAT
2 HAS A PRIVATE COLLEGE IN THERE, AS WELL. ARE YOU AWARE OF
3 THAT?

4

5 **DR. MARVIN SOUTHARD:** THE POSITIONS THAT WE HAVE ARE MOSTLY THE
6 MASTER'S DEGREE LEVEL POSITIONS THAT WE'RE LOOKING AT.

7

8 **SUP. ANTONOVICH:** THEY HAVE GRADUATE WORK. THE POINT IS, YOU
9 NEED TO COVER ALL BASES. I MEAN WE HAVE A DOWN EMPLOYMENT, 12
10 PLUS PERCENT UNEMPLOYMENT, AND WE NEED TO EXERCISE ALL OF THE
11 OUTLETS, THE EDUCATIONAL INSTITUTIONS AND THE MEDIA AND ENGAGE
12 THE COMMUNITY THERE. YOU HAVE ABOUT FIVE OR SIX TOWN COUNCILS
13 AS WELL AS THE TWO CITIES. ENGAGE THEM SO THAT THEY'RE
14 INVOLVED. I MEAN THE FAIR IS OCTOBER 12TH AND ON THE 14TH. I
15 DON'T KNOW WHAT TYPE OF LEAD TIME YOU'VE HAD IN PREPARING THE
16 COMMUNITY FOR THIS JOB FAIR. OUR OFFICE HAS NOT BEEN ENGAGED.
17 I MEAN, THEY SHOULD BE FIRSTLY COMING TO OUR OFFICE, AS WELL.
18 THERE HAS TO BE PARTNERSHIPS DEVELOPED TO GET THESE POSITIONS
19 FILLED BECAUSE IT IMPACTS THE QUALITY OF SERVICE FOR THAT
20 DEPARTMENT.

21

22 **DR. MARVIN SOUTHARD:** YES, SUPERVISOR.

23

24 **SUP. ANTONOVICH:** BILL, AND ALSO TO DR. SOUTHARD, YOU STATE
25 THAT 22 ADDITIONAL POSITIONS FOR THE DEPARTMENT ABOVE AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BEYOND THE 66 ARE NECESSARY AND WOULD BE ADDRESSED AS PART OF
2 THE NEXT YEAR'S FISCAL YEAR BUDGET PROCESS. ARE THESE 22
3 CLINICAL POSITIONS, OR ADMINISTRATIVE SUPPORT?

4

5 **DR. MARVIN SOUTHARD:** SUPERVISOR, I BELIEVE IT'S A MIXTURE OF
6 BOTH.

7

8 **SUP. ANTONOVICH:** THEN THE QUESTION IS, WHY WAIT UNTIL NEXT
9 FISCAL YEAR'S BUDGET PROCESS-- DEADLINE TO GO INTO THE FORMAL
10 MONITORING IS BY OCTOBER 2011-- AND WE KNOW WE HAVE THE HIRING
11 CHALLENGES?

12

13 **DR. MARVIN SOUTHARD:** SUPERVISOR, I BELIEVE THIS IS THE WAY
14 THAT WE THOUGHT IMPLEMENTATION OF THE ACTUAL PROGRAM IN
15 CONJUNCTION WITH PROBATION MADE SENSE FOR THE CAMPS.

16

17 **SUP. ANTONOVICH:** THOSE ARE MY POINTS.

18

19 **SUP. MOLINA, CHAIR:** SUPERVISOR RIDLEY-THOMAS?

20

21 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAME CHAIR.
22 PURSUANT TO THE LAST COMMUNICATION THAT WAS RECEIVED REGARDING
23 THIS PARTICULAR ITEM, THE BOARD DID TAKE ACTION AND ALLOCATE
24 THE RESOURCES. WHAT'S THE UNDERSTANDING OF THE DEPARTMENTS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WITH RESPECT TO WHEN THE JUSTICE DEPARTMENT INDICATED THAT
2 THIS NEEDED TO BE DONE?

3

4 **DONALD BLEVINS:** I BELIEVE I CAN ANSWER THAT QUESTION THERE.

5

6 **SUP. RIDLEY-THOMAS:** ALL RIGHT.

7

8 **DONALD BLEVINS:** THERE ARE 38 ITEMS WITH REGARD TO THE D.O.J.
9 MONITORS THAT HAVE TO BE IN PLACE BY OCTOBER OF 2011 AND
10 MONITORED FOR A YEAR IN ORDER FOR THE COUNTY TO BE IN
11 COMPLIANCE. WITH REGARD TO THESE SPECIFIC ITEMS, THERE ARE 13
12 PROVISIONS THAT WE APPLIED TO EITHER MEANTAL HEALTH OR
13 MEDICAL. WITH REGARD TO THE ITEMS, THE OUTCOMES THAT HAVE BEEN
14 ESTABLISHED FOR MENTAL HEALTH, THERE'S BEEN A QUALITY
15 ASSURANCE PROTOCOL DEVELOPED, AND IT HAS BEEN APPROVED BY THE
16 D.O.J. MONITORS. MENTAL HEALTH HAS AN AUDIT TEAM TO MAKE SURE
17 THEY ARE MEETING COMPLIANCE AND THEY'RE ALSO MONITORING TOOLS
18 IN PLACE. WITH REGARD TO THE MEDICAL PROVISIONS, THERE IS ONE
19 AUDITOR THAT IS IN PLACE WITH REGARD TO THE PROVISIONS FOR
20 MEDICAL. AND THE THINGS THAT THEY ARE MONITORING ARE THE
21 ADMINISTRATION OF MEDICATION AND ALSO THE SIDE EFFECTS OF
22 THOSE MEDICATIONS. AND THEN WITH REGARD TO THE REMAINING
23 PROBATION ITEMS, THERE ARE FIVE AUDITOR-CONTROLLER STAFF THAT
24 ARE BEING HIRED IN THIS, TO MONITOR SOME OF THE PROBATION
25 PROTOCOLS, AS WELL.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS:** IT'S MY UNDERSTANDING THAT YOU SAID 2011,
3 OCTOBER 2011. THAT WOULD BE THE POINT AT WHICH MONITORING
4 WOULD HAVE TAKEN PLACE ASSUMING THAT THE POSITIONS HAD BEEN
5 FILLED PURSUANT TO D.O.J. DIRECTIVES. IT'S FURTHER MY
6 UNDERSTANDING THAT THEY ARE TO BE IN PLACE NOT IN 2011 BUT
7 2010 SO THAT THERE IS A YEAR REVIEW, IS THAT NOT CORRECT?

8

9 **DONALD BLEVINS:** NO. THE DEADLINE TO BE IN PLACE IS OCTOBER
10 2011. AND THEN YOU HAVE A YEAR UNTIL OCTOBER OF 2012 IN WHICH
11 ALL OF THOSE ITEMS NEED TO BE MONITORED FOR ONE FULL YEAR.

12

13 **SUP. RIDLEY-THOMAS:** ALL RIGHT. THEN THE QUESTION I WANT TO ASK
14 AS OF NOW OR AS OF SEPTEMBER 28, 38 OF THE 66 D.M.H. POSITIONS
15 HAVE BEEN FILLED. CORRECT, DR. SOUTHARD, OR NO?

16

17 **DR. MARVIN SOUTHARD:** APPROXIMATELY, SUPERVISOR.

18

19 **SUP. RIDLEY-THOMAS:** APPROXIMATELY? DO YOU HAVE A MORE ACCURATE
20 NUMBER?

21

22 **DR. MARVIN SOUTHARD:** I WAS TOLD AN ADDITIONAL PERSON WAS HIRED
23 IN THE PAST WEEK SINCE THE RESULTS CAME OUT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS:** SO IT WOULD BE 39 OF 66. IS THAT WHAT
2 YOU'RE NOW REPRESENTING?

3

4 **DR. MARVIN SOUTHARD:** YES.

5

6 **SUP. RIDLEY-THOMAS:** AND THEN WITH RESPECT TO D.H.S., THEIR
7 PART OF THIS EQUATION, AS WELL, ARE THEY NOT?

8

9 **JACKIE WHITE:** YES, THEY ARE. AND THERE IS A REPRESENTATIVE
10 HERE.

11

12 **SUP. RIDLEY-THOMAS:** WELL IT WOULD SEEM TO ME BE TO APPROPRIATE
13 THAT THE REPRESENTATIVE WILL BE-- PART OF THE CONCERN THAT HAS
14 BEEN RAISED REPEATEDLY IS THAT OF HOW DO YOU CREATE A
15 COLLABORATIVE PURSUIT SUCH THAT THERE ARE, FOR THE LACK OF A
16 BETTER CHARACTERIZATION AT THIS POINT, WRAP-AROUND SERVICES.
17 SO WE HAVE PROBATION, YOU HAVE MENTAL HEALTH, YOU HAVE HEALTH,
18 AND I THINK THE BOARD WOULD APPRECIATE HEARING FROM ALL
19 DEPARTMENTS INVOLVED. TOWARD THAT END, WITH RESPECT TO D.H.S.
20 21 OF THE 23 EXPECTED POSITIONS TO BE FILLED REMAIN VACANT, IS
21 THAT ACCURATE? OR NO?

22

23 **CAROL MEYER:** SUPERVISOR, YES. WE HAVE 23 POSITIONS. TWO OF
24 THEM WE HAVE IDENTIFIED INDIVIDUALS AND THEY'RE GOING THROUGH
25 THE HIRING PROCESS. OF THE 21 THAT ARE REMAINING, WE HAVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INTERVIEWS THAT ARE GOING ON ACTUALLY TODAY. SO THAT WE EXPECT
2 TO HIRE THE VAST MAJORITY OF THE REMAINDER POSITIONS BY THE
3 END OF THIS MONTH. WE BELIEVE THAT IT'LL TAKE US A LITTLE
4 LONGER TO FILL ONE OF THE PHYSICIAN POSITIONS, SO WE'VE GIVEN
5 OURSELVES OF A TARGET OF THE END OF NOVEMBER FOR THAT
6 POSITION. BUT WE BELIEVE THAT THE VAST MAJORITY WILL BE
7 COMPLETED BY THE END OF THIS MONTH. WE HAVE THE SAME
8 CHALLENGES THAT D.M.H. HAS OUT IN THE ANTELOPE VALLEY, BUT
9 THIS IS A GOOD TIME BECAUSE THE ECONOMY IS SUCH THAT THERE ARE
10 PEOPLE OUT THERE LOOKING FOR POSITIONS. WE HAVE A ROBUST LIST.
11 AND WE'RE VERY HOPEFUL THAT WE'LL BE ABLE TO FILL THESE
12 POSITIONS WITHIN THIS MONTH.

13

14 **SUP. RIDLEY-THOMAS:** NOW IS THE D.M.H. TARGET THE SAME, THE END
15 OF THE MONTH, OR WHAT IS YOUR TARGET, DR. SOUTHARD?

16

17 **DR. MARVIN SOUTHARD:** SUPERVISOR, FOR OFFERING THE POSITIONS,
18 YES, THE END OF THE MONTH.

19

20 **SUP. RIDLEY-THOMAS:** NO. I'M TALKING FILLING THE POSITIONS.

21

22 **DR. MARVIN SOUTHARD:** WELL, THE HIRING PROCESS GOING THROUGH
23 THE LIVE SCANS AND ALL THAT FOR THEIR ACTUAL START DATE WILL
24 BE A LATER TIME JUST BECAUSE ONCE YOU OFFER THE POSITION--

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS:** DR. SOUTHARD, RESPECTFULLY, THE LACK OF
2 SPECIFICITY IS PROBLEMATIC. SOME OF THE DIFFICULTY THAT IS
3 BEING EXPERIENCED IS THAT THERE IS EITHER A LACK OF PERSONNEL
4 IN PLACE TO DO THE WORK, THUS CHILDREN SUFFER OR THAT THOSE
5 WHO ARE IN PLACE NEED MORE SUPPORT OR HELP OR NEED TO BE
6 BETTER PREPARED AND/OR TRAINED. AND SO PARDON THE DESIRE TO
7 GET MORE SPECIFIC INFORMATION, BUT IT'S CRITICALLY IMPORTANT,
8 AFTER ALL, THERE IS A MONITORING PROCESS IN PLACE. AND WE ARE
9 OBLIGED TO COMPLY. THE SAME WOULD BE APPLICABLE TO D.H.S. WE
10 NEED TO BE FAR MORE SPECIFIC IN TERMS OF THE TARGETS THAT ARE
11 APPROPRIATE FOR US TO REACH. AND I WOULD THINK THAT THE BOARD
12 EXPECTS TO HEAR THAT IN RATHER CLEAR TERMS RATHER THAN THOSE
13 THAT ARE VAGUE, RESPECTFULLY.

14

15 **DR. MARVIN SOUTHARD:** SUPERVISOR, WE HAVE GOTTEN GOOD
16 COOPERATION FROM C.A.O. AND D.H.R. TO EXPEDITE EVERY PROCESS
17 THAT WE CAN TO ACTUALLY BRING PEOPLE ABOARD, BUT THE
18 CLEARANCES FOR THE LIVE SCAN AND SO FORTH TAKE THE TIME THAT
19 THEY TAKE.

20

21 **SUP. RIDLEY-THOMAS:** I TAKE THAT. AND LET ME SAY FOR THE RECORD
22 THAT RESPONSE IS INADEQUATE BECAUSE AT THE POINT OF REVIEW,
23 THE QUESTION REALLY DOES HAVE TO BE: DID YOU PERFORM OR DID
24 YOU NOT? AND I DON'T THINK IT'S FAIR TO OR REASONABLE TO



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 ATTRIBUTE, DR. SOUTHARD, TO THE LENGTHINESS OF THE LIVE SCAN
2 PROCESS.

3

4 **DR. MARVIN SOUTHARD:** SUPERVISOR, I'M NOT TALKING ABOUT A LONG
5 DELAY. I'M JUST SAYING THE END OF THE MONTH IS PROBABLY NOT
6 REALISTIC FOR THAT PROCESS.

7

8 **SUP. RIDLEY-THOMAS:** I ACCEPT THAT. BUT THEN THE NEXT STEP, IT
9 WOULD SEEM TO ME, IN THE INTEREST OF BEING PROACTIVE, WHICH IS
10 CLEARLY WHAT IS CONSPICUOUSLY ABSENT UP TO THIS POINT IS, NOT
11 WHAT ISN'T GOING TO HAPPEN BUT, IN FACT, WHAT IS GOING TO
12 HAPPEN AND WHEN. FAIR ENOUGH? YOU HAVE TO PROJECT AND YOU HAVE
13 TO BE ABLE TO DELIVER ACCORDINGLY. I MEAN, IT REALLY IS-- I
14 MEAN THE WHOLE DISCUSSION HERE HAS TO BE INFORMED BY A LEVEL
15 OF ACCOUNTABILITY. IT IS REASONABLE TO STATE THAT WE ARE, FOR
16 THE LACK OF A BETTER CHARACTERIZATION, UNDER THE GUN HERE.
17 STATED NEGATIVELY-- STATED MORE POSITIVELY, WE HAVE AN
18 OBLIGATION TO MAXIMIZE THE POTENTIAL FOR THESE YOUNGSTERS TO
19 BE REHABILITATED. AND I WILL RESTATE THE CONSPICUOUS ABSENCE
20 OF THE LEVELS OF ACCOUNTABILITY AND SUPPORT SYSTEMS THAT ARE
21 INTERLOCKING BETWEEN THE THREE DEPARTMENTS PLUS THE EDUCATION
22 COMPONENT SEEM TO ME TO NEED TO BE MUCH TIGHTER. AND TIGHTER,
23 THEN, MEANS THAT WE HAVE TARGET DATES THAT WE DELIVER, THAT WE
24 HOLD EACH OTHER ACCOUNTABLE IN A MUTUAL WAY. AND I'M HEARING A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LEVEL OF ELUSIVENESS HERE THAT IS CONCERNING ME. JUST STRAIGHT
2 TALK.

3

4 **DR. MARVIN SOUTHARD:** I APOLOGIZE, SUPERVISOR. I DID NOT MEAN
5 TO BE IN ANY WAY ELUSIVE. THE END OF THE MONTH IS-- I DIDN'T
6 WANT TO BE MISLEADING OR UNREALISTIC, BUT I BELIEVE THAT WE
7 CAN HAVE THE POSITIONS FILLED BY THE END OF NOVEMBER, AND
8 ACTUALLY FILLED AND KNOWING THAT THE HIRING PROCESS TAKES A
9 CERTAIN AMOUNT OF TIME ONCE THE POSITIONS ARE OFFERED. AND WE
10 WILL BE OFFERING THE POSITIONS THIS MONTH.

11

12 **SUP. RIDLEY-THOMAS:** MADAME CHAIR, LET ME ASK A QUESTION ABOUT
13 THE ACCOUNTING SERVICES, ACCOUNTING FOR FUNDS WHICH HAS RAISED
14 SUCH SIGNIFICANT QUESTIONS FOR MANY. IN THE REPORT, I DON'T
15 KNOW THAT THE MATTER WAS SUFFICIENTLY CLARIFIED, AT LEAST TO
16 MY SATISFACTION, REGARDING THE CONTROLS SUCH THAT THE TRACKING
17 MAKES CLEAR ENOUGH SENSE. WHO IS ON POINT? WHAT DEPARTMENT? IS
18 IT C.E.O.? IS IT THE AUDITOR-CONTROLLER? IS IT PERSONNEL? IS
19 IT D.M.H.? IS IT D.H.S.? WHO'S THE POINT ON THAT PARTICULAR
20 MATTER, MS. WHITE, SUCH THAT WHEN THE BOARD MAKES ITS REQUEST
21 FOR THE INFORMATION AND HAS TO CLARIFY, FOR PUBLIC
22 CONSUMPTION, ACCOUNTABILITY FOR THE FUNDS THAT ARE ALLOCATED,
23 NOT THE 79. BUT THERE'S BEEN SO MUCH CONTROVERSY ABOUT IN
24 TERMS OF THE 79 MILLION, BUT IN FACT THE MORE RECENT
25 ALLOCATION THAT WE'VE MADE JUST A COUPLE OF WEEKS AGO.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **JACKIE WHITE:** IT IS THE C.E.O.'S RESPONSIBILITY TO MAKE SURE
3 THAT WE COULD COMPILE AND PROVIDE COMPREHENSIVE INFORMATION
4 WITH REGARDS TO THOSE EXPENDITURES.

5

6 **SUP. RIDLEY-THOMAS:** I'M REFERRING TO THE DEPARTMENT'S SERVICE
7 ORDRS, RIGHT.

8

9 **JACKIE WHITE:** WELL, I REFERRED TO IT AS THE DEPARTMENT SERVICE
10 ORDERS, BUT THAT WAS TO KEEP FROM GOING INTO THE TECHNICAL
11 DETAIL. WHEN I FIRST CAME UP THIS MORNING AND OPENED THIS
12 DISCUSSION, I MENTIONED THE FACT THAT WE WOULD BE WORKING WITH
13 THE AUDITOR-CONTROLLER. AND I MENTIONED CERTAIN FEATURES THAT
14 ARE WITHIN THE CURRENT FINANCIAL SYSTEM AND THE TIME
15 COLLECTION SYSTEM THAT WE WOULD BE USING IN ORDER TO TRACK
16 THESE COSTS. THOSE TOOLS WERE NOT AVAILABLE TO US UNTIL TIME
17 COLLECTION MORE RECENTLY. BUT AT THE TIME THAT WE STARTED, WE
18 WENT INTO THE HALLS PROCESS, SOME OF THESE TOOLS WERE NOT
19 AVAILABLE. SO

20

21 **SUP. RIDLEY-THOMAS:** I'M SPEAKING PROSPECTIVELY, THOUGH.

22

23 **JACKIE WHITE:** YES, I AM TALKING PROSPECTIVELY WITH THIS
24 PROCESS, YES, I AM.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS:** BUT YOU WERE SAYING THAT THE TOOLS WERE
2 NOT AVAILABLE. ARE YOU SUGGESTING THAT THEY STILL ARE?

3

4 **JACKIE WHITE:** THEY ARE AVAILABLE AT THIS TIME. THERE ARE
5 FEATURES WITHIN OUR NEW FINANCIAL SYSTEM AND IN OUR TIME
6 COLLECTION SYSTEM THAT ALLOW US TO TRACK COST.

7

8 **SUP. RIDLEY-THOMAS:** AND WHO'S RESPONSIBLE FOR THE DESIGN OF
9 THE SYSTEM AND THE OPERATIONS OF THE SYSTEM?

10

11 **JACKIE WHITE:** THE SYSTEM ITSELF IS AN AUDITOR-CONTROLLER
12 SYSTEM. BUT EACH DEPARTMENT USES THOSE TOOLS IN THEIR EVERYDAY
13 OPERATIONS.

14

15 **SUP. RIDLEY-THOMAS:** SO AM I GOING TO UNDERSTAND THAT THE
16 AUDITOR-CONTROLLER HAS SIGNED OFF ON THE NEW TOOLS AND THE
17 AUGMENTED OR REVISED SYSTEM THAT WOULD AID IN THE TRACKING
18 PROCESS?

19

20 **JACKIE WHITE:** THE TOOLS ARE A PART OF THE--

21

22 **SUP. DON KNABE:** HAVE WE GOT AN ISSUE BACK HERE?

23

24 **JACKIE WHITE:** THE TOOLS ARE A PART OF THE EXISTING SYSTEM. IT
25 IS INCUMBENT UPON THE DEPARTMENTS INVOLVED TO TAP INTO THOSE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TOOLS THAT ARE THERE FOR THE PURPOSE OF TRACKING. AND WE WILL
2 SIT DOWN TOGETHER WITH THE AUDITOR-CONTROLLER AND PUT THE
3 APPROPRIATE TOOLS IN PLACE, TO MAKE SURE THAT ALL COSTS ARE
4 GATHERED IN ONE COST CENTER. THEY'RE REFERRED TO AS PROJECT
5 CODES, SO WE WILL HAVE SPECIFIC PROJECT CODES FOR THIS
6 PROJECT.

7

8 **SUP. RIDLEY-THOMAS:** THERE'S A QUALITY ASSURANCE PLAN COMPONENT
9 THAT'S BEEN RAISED IN THE REPORT, AS WELL. I GUESS THE ISSUE
10 THAT I'M INTERESTED IN ADDRESSING AT SOME LEVEL IS WHETHER AND
11 HOW THE DEPARTMENTS OF PROBATION, MENTAL HEALTH AND/OR HEALTH
12 SERVICES CURRENTLY ASSESS THE LEVELS OF SERVICE AT THE
13 RESPECTIVE CAMPS. WHAT FEATURES ARE IN PLACE AND WHAT
14 INTERDEPARTMENTAL WORK IS BEING DONE THAT GIVES THE BOARD A
15 BETTER APPRECIATION OF HOW WELL THE SERVICE LEVELS ARE BEING
16 ADMINISTERED OR DONE AND/OR TO WHAT EXTENT IF ONE PIECE OF THE
17 PUZZLE IS BROKEN, D.H.S. FOR AN EXAMPLE, CALL IT MENTAL
18 HEALTH, IN OTHER INSTANCE, THAT IT COMPROMISES THE ENTIRETY OF
19 WHAT WE'RE TRYING TO ACCOMPLISH WITH RESPECT TO SERVICES FOR
20 JUVENILE DETAINEES.

21

22 **DONALD BLEVINS:** WELL, WITH REGARD TO THE INDIVIDUAL ITEMS, AS
23 I MENTIONED BEFORE, THERE'S QUALITY ASSURANCE PROTOCOLS THAT
24 HAVE BEEN DEVELOPED AND PUT IN PLACE ALONG WITH THE SPECIFIC
25 OUTCOMES FOR EACH.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS:** NEW ONES, CORRECT?

3

4 **DONALD BLEVINS:** EXCUSE ME?

5

6 **SUP. RIDLEY-THOMAS:** NEW ONES?

7

8 **DONALD BLEVINS:** WELL, NOT NEW ONES. THEY HAVE BEEN DEVELOPED
9 WITH RESPONSE TO THE 38 ITEMS THAT HAVE BEEN RAISE BY THE
10 DEPARTMENT OF JUSTICE.

11

12 **SUP. RIDLEY-THOMAS:** MY ASSUMPTION IS THEY WERE NOT IN PLACE.
13 THEY ARE NOW PUT IN PLACE THEREFORE THEY ARE NEW?

14

15 **DONALD BLEVINS:** YES, THEY ARE NOW IN PLACE. AND IN A SENSE
16 THEY WOULD BE NEW BECAUSE THEY DIDN'T EXIST BEFORE.

17

18 **SUP. RIDLEY-THOMAS:** METRIC-DRIVEN? OR WHAT'S THE BASIS FOR
19 EVALUATION, MR. BLEVINS.

20

21 **DONALD BLEVINS:** IF I COULD, I HAVE MY D.O.A. BUREAU CHIEF WHO
22 IS IN CHARGE OF THE MONITORING TEAM, SO IF I COULD GET HIM TO
23 COME UP HERE, HE CAN ANSWER THAT SPECIFIC QUESTION.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS:** IT WOULD SEEM TO ME THAT IT SHOULD BE
2 WELL-ESTABLISHED WHAT THE BASIS FOR EVALUATION IS. IS IT
3 QUANTITATIVE? IS IT QUALITATIVE?

4
5 **DONALD BLEVINS:** IT'S DEVELOPED. I JUST DON'T HAVE THE ANSWER.

6
7 **SUP. RIDLEY-THOMAS:** BUT I THINK IT SHOULD BE KNOWN BY NOT ONLY
8 THE BOARD BUT OBVIOUSLY THE CHIEF PROBATION OFFICER, THE HEAD
9 OF D.M.H., AS WELL AS THE LEAD PERSON IN THE C.E.O.'S OFFICE
10 AS WELL AS THE D.H.S. IF WE'RE GOING TO HAVE EVALUATION AND
11 TAKE IT SERIOUSLY, EVERYBODY NEEDS TO UNDERSTAND WHAT IT IS.
12 AND THAT, TO ME, IS WHAT I'M REFERRING TO AS A HEIGHTENED
13 LEVEL OF ACCOUNTABILITY. AND NOT ONLY SHOULD IT BE AT THE
14 LEVEL, IN MY VIEW, OF THE DEPARTMENT HEADS, BUT SHOT THROUGH
15 THE RESPECTIVE DEPARTMENTS. THIS IS THE BASIS OF OUR
16 EVALUATING OUR SUCCESS AND WHETHER OR NOT WE'RE MEETING OUR
17 GOALS WITH RESPECT TO ULTIMATELY DEALING FROM A PERSPECTIVE OF
18 REHABILITATION. SIR, THE ANSWER TO THE QUESTION, PLEASE.

19
20 **SPEAKER:** THE SETTLEMENT AGREEMENT DIVIDED UP INTO 38 SPECIFIC
21 AREAS. TWO OF THE AREAS RELATE TO MENTAL HEALTH AND HEALTH.
22 AND THOSE ARE AUDITED BY THE DEPARTMENT OF HEALTH SERVICES
23 AUDITOR AND A MENTAL HEALTH AUDITOR, AND THEIR REPORTS ARE
24 SENT DIRECTLY TO THE MONITORS FOR REVIEW. THE DEPARTMENT OF
25 MENTAL HEALTH HAS 11 AREAS THAT ARE THEIR SPECIFIC



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RESPONSIBILITY HAVE THEY HAVE AN INTERNAL AUDITING TEAM THAT
2 AUDITS PROGRESS AND THEN REPORTS THAT PROGRESS TO THE
3 MONITORS.

4

5 **SUP. RIDLEY-THOMAS:** ON WHAT BASIS?

6

7 **SPEAKER:** ON A MONTHLY BASIS.

8

9 **SUP. RIDLEY-THOMAS:** MONTHLY, OKAY.

10

11 **SPEAKER:** ON THE PROBATION SIDE, THERE ARE 25 AREAS THAT WE
12 WILL BE AUDITING INTERNALLY. AN AUDIT TOOL HAS BEEN DEVELOPED
13 FOR EACH OF THE 25 AREAS. AND THEN ON A MONTHLY BASIS, A
14 SIGNIFICANT PORTION OF THOSE PARTICULAR ISSUES ARE CURRENTLY
15 BEING AUDITED TO MOVE CERTAIN AREAS INTO COMPLIANCE. SOME OF
16 THE AUDIT TOOLS ARE-- SOME OF THE AREAS THAT ARE NOT READY TO
17 MOVE INTO MONITORING YET, THE AUDIT TOOL HAS BEEN DEVELOPED
18 BUT WE'RE NOT AUDITING ON A MONTHLY BASIS QUITE YET BECAUSE
19 WE'RE WORKING ON SOME INTERNAL AUDITING ISSUES. THE OVERALL
20 PROTOCOL IS GOING TO BE FOR THE PROBATION AUDITS WILL BE THEN
21 SENT TO THE AUDITOR-CONTROLLER'S OFFICE. THE AUDITOR-
22 CONTROLLER'S OFFICE WILL THEN BE DOING TEST RESULT AUDITS ON
23 THE AUDITS FOR THE 25 PROVISIONS AT THE 18 CAMPS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS:** AND ARE YOU CURRENTLY ADEQUATELY STAFFED
2 TO ACCOMPLISH ALL OF WHAT YOU ARE SUGGESTING IS SUPPOSED TO BE
3 DONE IN AN IDEAL SET OF CIRCUMSTANCES? I MEAN YOU JUST SAID
4 THAT IT'S NOT IN PLACE YET FOR SOME REASONS. YOU DIDN'T
5 SPECIFY WHAT REASON. I'M NOT REQUIRING THAT AT THIS MOMENT,
6 BUT IS STAFFING A PART OF THAT, OR NOT?

7

8 **SPEAKER:** ON THE PROBATION SIDE, WE HAVE A SMALL GROUP OF
9 INTERNAL AUDITORS. WE'RE EXPANDING THAT AUDITING GROUP. SO
10 WE'LL BE ADDING AN ADDITIONAL 12 OR 13 STAFF SO THAT WE CAN
11 COVER ALL OF THE CAMPS AND ENSURE THAT ALL OF THE AREAS THAT
12 WE NEED TO AUDIT ARE MAINTAINING A COMPLIANCE LEVEL.

13

14 **SUP. RIDLEY-THOMAS:** BY WHEN?

15

16 **SPEAKER:** I WOULD ANTICIPATE BY THE END OF NOVEMBER WE'LL HAVE
17 THOSE BODIES IN PLACE.

18

19 **SUP. RIDLEY-THOMAS:** 12 NEW HIRES IN AUDITING BY THE END OF
20 NOVEMBER?

21

22 **SPEAKER:** THEY'LL BE STAFF THAT ARE WORKING FOR THE DEPARTMENT
23 INTERNALLY, WILL BE TRANSFERRED INTERNALLY.

24

25 **SUP. RIDLEY-THOMAS:** OKAY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SPEAKER:** YES, SIR.

3

4 **DR. MARVIN SOUTHARD:** AND WITH REGARD TO THE MENTAL HEALTH
5 MONITORING SOME OF THE METRICS ARE QUANTITATIVE, SOME ARE
6 QUALITATIVE. SOME OF THEM HAVE TO DO WITH GETTING CERTAIN
7 ACTIVITIES DONE IN A TIMELY BASIS. SOME HAVE TO DO WITH THE
8 NUMBER OF THINGS THAT ARE DONE IN PARTICULAR AREAS. AND SOME
9 HAVE TO DO WITH THE QUALITY OF THOSE THINGS THAT ARE DONE. SO
10 IT'S A MIXTURE OF BOTH.

11

12 **CAROL MEYER:** THERE ARE SIMILAR ACTIVITIES ASSOCIATED WITH THE
13 DEPARTMENT OF HEALTH SERVICES. WE REVIEW THOSE IN OUR
14 GOVERNING BODY MEETINGS WITH J.C.H.S. LEADERSHIP. THEY AGAIN
15 ARE VARIOUS QUALITATIVE MEASURES TO INCLUDE THINGS, FOR
16 EXAMPLE, MEDICATION ADMINISTRATION ACCURACY AND MANY OTHER
17 FACTORS THAT WE LOOK AT. SO THEY ARE LOOKED AT ON LITERALLY A
18 MONTHLY BASIS BY THE ADMINISTRATOR OF J.C.H.S., AND THEN
19 THEY'RE BROUGHT TO D.H.S. LEADERSHIP IN OUR GOVERNING BODY
20 MEETINGS.

21

22 **SUP. RIDLEY-THOMAS:** AT WHAT POINT IS THIS INFORMATION, THE
23 RESULTS OF YOUR EVALUATIONS COMMONLY SHARED FOR THE PURPOSES
24 OF HAVING A BETTER SENSE OF WHO IS HITTING THE PROJECTED GOALS
25 AND THE MARKS? HOW DOES THAT COME INTO PLAY? THE FUNDAMENTAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 QUESTION, I THINK, IS REALLY: YOU HAVE SEVERAL DEPARTMENTS
2 SUPPOSEDLY IMPACTING IN A FAVORABLE WAY THE QUALITY OF LIFE OF
3 THOSE JUVENILES. I DON'T KNOW HOW THAT IS REALLY DONE WELL
4 ABSENT INFORMATION SHARING AND A COMPOSITE THAT GIVES A VIEW
5 OF HOW ADEQUATELY SERVICES ARE BEING AFFORDED THE PERSONS IN
6 OUR CARE, UNDER OUR WATCH. IS THERE A MECHANISM THROUGH WHICH
7 THERE IS A CENTRAL COORDINATING FEATURE SO THAT THERE'S A VIEW
8 OF HOW ALL OF THIS IS COMING TOGETHER, OR NO?

9

10 **DONALD BLEVINS:** WE ARE CURRENTLY IN THE PROCESS OF DEVELOPING
11 AN INTEGRATED TREATMENT MODEL. AND IT WILL BE ROLLED OUT ON
12 EACH SITE. AND THE PLAN IS TO HAVE MULTI DISCIPLINARY TEAMS IN
13 WHICH INFORMATION WILL BE SHARED BETWEEN THE PARTNERS WHO ARE
14 TREATING THE MINORS.

15

16 **SUP. RIDLEY-THOMAS:** AND YOU SAID THERE IS A PLAN, A PROJECTION
17 FOR THE ROLLOUT?

18

19 **DONALD BLEVINS:** YES.

20

21 **SUP. RIDLEY-THOMAS:** IS THERE A PROJECTION FOR THE ROLLOUT AND
22 WHEN IS THAT, IS WHAT I'M ASKING?

23

24 **DONALD BLEVINS:** WELL, WE'RE WORKING ON THE PLAN RIGHT NOW.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS:** SO THE PLAN IS IN FORMATION CURRENTLY.

2

3 **DONALD BLEVINS:** YES. WE MET WITH DR. TROOPER, WHO IS ONE OF
4 THE D.O.J. MONITORS WHO HAS THE LEAD ON MOST OF THE MENTAL
5 HEALTH ISSUES, AND WE ARE CONTINUING TO MEET TO DEVELOP THIS
6 INTEGRATED TREATMENT MODEL. IT'S CURRENTLY BEING PILOTED AT
7 ONE OF OUR CAMPS, CAMP ROCKY, BUT IT WILL BE QUICKLY MOVED TO
8 ALL OF THE OTHER SITES, AS WELL.

9

10 **SUP. RIDLEY-THOMAS:** AND DO YOU HAVE A PROJECTED TIME BY WHICH
11 THAT MIGHT HAPPEN? AND I UNDERSTOOD YOU TO SAY THAT THE PLAN
12 IS CURRENTLY BEING DESIGNED.

13

14 **DONALD BLEVINS:** CORRECT.

15

16 **SUP. RIDLEY-THOMAS:** BUT IN SO DOING, ARE YOU PROJECTING A TIME
17 FOR ROLLOUT?

18

19 **DONALD BLEVINS:** TO HAVE IT AT EVERY CAMP I'M GOING TO PROJECT
20 PROBABLY BY MARCH OF NEXT YEAR.

21

22 **SUP. RIDLEY-THOMAS:** THAT'S ALL FOR NOW, MADAME CHAIR. THANK
23 YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** ALL RIGHT. I THINK THE KEY HERE FOR US IS
2 TRYING TO UNDERSTAND, THINGS HAVE GOTTEN SO OUT OF CONTROL
3 FINANCIALLY AND THEY WERE HIRING LAPSES IN DIFFERENT AREAS.
4 BUT THE MOST IMPORTANT PART I THINK THAT MOST OF US ARE VERY
5 INTERESTED IS HOW THE SERVICES ARE GOING TO BE ADMINISTERED
6 AND DELIVERED TO THE KIDS AND HOW IT'S GOING TO BE
7 COORDINATED. HAVING THREE DEPARTMENTS WORKING TOGETHER, THEIR
8 INSTINCT, AS WE UNDERSTAND IT, USUALLY IS TO PASS THE BUCK. IN
9 THIS INSTANCE, WE DO NEED AN INTEGRATED PLAN. IT HAS TO WORK.
10 IT HAS TO FUNCTION. WE HAVE A SHORT PERIOD OF TIME IN WHICH
11 THESE CHILDREN ARE WITH US. SO IF WE CAN DO ANYTHING TO ASSESS
12 THEIR MENTAL HEALTH, TO ASSIST THEM, TO PROVIDE THE KIND OF
13 COUNSELING AND ASSISTANCE, HEALTHCARE OR OTHERWISE, AND THEN
14 ALSO TO CREATE A PLAN FOR WHEN THEY LEAVE US, AS WELL. THE
15 AFTERCARE PLAN I THINK IS SIGNIFICANT. SO I THINK ALL OF US
16 ARE ASKING THE QUESTIONS OF ACCOUNTABILITY. WE APPRECIATE YOUR
17 EFFORTS. NOW, ON AN ONGOING BASIS, I WAS JUST WONDERING HOW
18 OFTEN WILL WE GET UPDATES ON THIS? DO WE KNOW, JACKIE? BECAUSE
19 I KNOW D.O.J., BEFORE WE'VE GOTTEN CERTAIN UPDATES, ARE THEY A
20 QUARTERLY BASIS?

21
22 **JACKIE WHITE:** WELL, THERE ARE--



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** I WAS GOING TO SUGGEST THAT INITIALLY WE GIVE
2 YOU 30 DAYS UNTIL WE HAVE THIS PROGRAM FULLY ROLLED OUT AND
3 YOU FEEL COMFORTABLE.

4

5 **SUP. MOLINA, CHAIR:** I THINK THIS WENT SO FAR AT ONE POINT THAT
6 WE WEREN'T WATCHING AND THEN WE GOT INTO A HUGE DEFICIT OF
7 DOLLARS AND SO ON. HOWEVER YOU WISH TO DO IT, BUT I THINK
8 THERE HAS TO BE REPORTING TO THE BOARD AT SOME LEVEL AS TO HOW
9 THIS PROGRAM IS FUNCTIONING.

10

11 **SUP. KNABE:** MADAME CHAIR, I WOULD JUST COMMENT ON THAT.
12 BECAUSE I THINK THAT'S WHAT HAPPENED. MANY OF US THOUGHT WE
13 WERE PUTTING A LOT OF MONEY INTO THE PROGRAM AND IT WAS MOVING
14 FORWARD AND IT REALLY WASN'T. SO I THINK WE NEED AT LEAST 30
15 DAYS TO BEGIN WITH.

16

17 **C.E.O. FUJIOKA:** ESPECIALLY AT THE ONSET.

18

19 **SUP. KNABE:** OF THE ROLLOUT.

20

21 **C.E.O. FUJIOKA:** AS WE ROLL THIS OUT, EXCUSE ME, I WOULD
22 SUGGEST THAT WE DO IT 30 DAYS. AS WE MOVE FORWARD IN THE
23 PROGRAM AND THERE'S A GREATER COMFORT LEVEL, THE BOARD CAN
24 INSTRUCT US TO MODIFY IT AS IT DEEMS FIT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** WE'VE SPENT A LOT OF MONEY HERE.

2

3 **C.E.O. FUJIOKA:** I AGREE.

4

5 **SUP. KNABE:** AND I THINK WE NEED MORE CURRENT UPDATES.

6

7 **SUP. RIDLEY-THOMAS:** MADAME CHAIR, I AGREE FULLY WITH THAT. THE
8 QUESTION IS, WHO'S GOING TO BE RESPONSIBLE FOR THAT REPORT
9 OUT?

10

11 **C.E.O. FUJIOKA:** WE WILL BE THE COORDINATING AGENCY. WE WILL
12 WORK WITH MENTAL HEALTH, HEALTH SERVICES AND PROBATION.
13 PROBATION WILL HAVE PRINCIPAL RESPONSIBILITY BECAUSE OF THE
14 PROGRAMS ARE IN THAT DEPARTMENT. BUT WITH RESPECT TO THE
15 REPORT OUT, WE WILL COORDINATE THAT REPORT OUT AND SEND YOU
16 SOMETHING ON A MONTHLY BASIS.

17

18 **SUP. RIDLEY-THOMAS:** MADAME CHAIR, WHERE IS THE AUDITOR-
19 CONTROLLER IN THAT PROCESS? IT SEEMS TO ME EARLY ON WE NEED TO
20 MAKE SURE THAT WE HAVE THE HIGHEST LEVEL OF COMFORT WITH THE
21 COMPLIANCE ISSUES. THE C.E.O.'S FUNCTION IS TO DRIVE THE
22 DEPARTMENTS, BUT ANOTHER LAYER DOESN'T OFFEND ME AT ALL.

23

24 **SUP. MOLINA, CHAIR:** I KNOW. BUT I THINK THAT IF WE HAVE THE
25 C.E.O., JACKIE, COORDINATE ALL OF THAT, I THINK THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EXPECTATION IS IT IS GOING TO BE A COORDINATED EFFORT, AND
2 CERTAINLY THE ACCOUNTING ASPECT OF IT, THE SERVICE DELIVERY,
3 ALL THE H.R. ASPECTS OF ALL OF THIS TO GET IT GOING, I THINK
4 THAT IF WE LOOK TO THEM TO COORDINATE IT, YOU WILL INCLUDE THE
5 AUDITOR IN THIS EFFORT.

6

7 **JACKIE WHITE:** WE HAVE TO INCLUDE THE AUDITOR. THEY'RE AN
8 INTEGRAL PART TO THE SUCCESSFUL IMPLEMENTATION OF THIS.

9

10 **C.E.O. FUJIOKA:** AND THERE WILL BE H.R. BECAUSE OF THE ROLE IN
11 THEIR RECRUITMENT AND SELECTION PROCESS, SO THERE WILL BE
12 MULTIPLE AGENCIES. WE'LL BE THERE.

13

14 **SUP. KNABE:** JUST AS IT RELATES TO H.R., WE DON'T HAVE ANY
15 CLASSIFICATION ISSUES HERE THAT WE ARE DEALING WITH, RIGHT?
16 THE CLASSIFICATIONS ARE THERE. WE DON'T HAVE TO FALL BEHIND
17 THAT SWORD AGAIN.

18

19 **C.E.O. FUJIOKA:** IT IS NOT A CLASSIFICATION ISSUE. IT'S A
20 STRAIGHT RECRUITMENT AND SELECTION.

21

22 **SUP. KNABE:** I KNOW, BUT IT SEEMS THE EASIEST WAY TO ROLL OUT
23 IF YOU GET BEHIND IS TO SAY IT'S A CLASSIFICATION ISSUE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** ALL RIGHT. VERY GOOD. THANK YOU SO MUCH.
2 YOU HAVE A QUESTION?

3

4 **SUP. RIDLEY-THOMAS:** IT'S A 30-DAY REPORT BACK TO US?

5

6 **SUP. MOLINA, CHAIR:** YES, IT'S A 30-DAY REPORT BACK.

7

8 **SUP. RIDLEY-THOMAS:** THANK YOU.

9

10 **SUP. MOLINA, CHAIR:** RIGHT, AND THEN WE'LL SEE WHAT KIND OF
11 ONGOING REPORTS WE'RE GOING TO NEED IN ORDER TO SUSTAIN THE
12 SYSTEM.

13

14 **SUP. RIDLEY-THOMAS:** THANK YOU.

15

16 **SUP. MOLINA, CHAIR:** WE HAVE TWO SPEAKERS, GENEVIEVE CLAVREUL
17 AND ARNOLD SACHS IF THEY WOULD JOIN US.

18

19 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.
20 DR. GENEVIEVE CLAVREUL. YOU KNOW IT ALWAYS AMAZES ME HOW LONG
21 IT TAKES YOU TO GET A DECISION TO NOT TAKE A DECISION. AND TO
22 SAY THAT THE TOTAL PROGRAM WILL NOT BE IN PLACE FOR SEVEN
23 MONTHS, YOU KNOW, IS KIND OF RIDICULOUS. IT'S NOT THAT
24 DIFFICULT TO GET AGENCIES TO WORK TOGETHER. AND I'M KIND OF
25 APPALLED OF THE LACK OF URGENCY TO MAKE THIS HAPPEN. AND AS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 USUAL, TODAY YOU GOT ONE REPORT WITH NO SPECIFICITY OR ANSWER.
2 AND OF COURSE YOU ACCEPTED IT AS FILE. I'M EXTREMELY
3 DISAPPOINTED. I AM ALSO EXTREMELY DISAPPOINTED THAT YOU MAKE A
4 FARCE OF THE BROWN ACT. THE BROWN ACT IS VERY PRECISE. YOU
5 DON'T CALL SIX OR SEVEN ITEMS AND OBLIGE A PERSON TO SPEAK TO
6 ALL OF THOSE ITEMS AT THAT TIME AND NOT GIVE THEM THE TIME TO
7 RESPOND TO THOSE ITEMS, BUT I THINK YOU ARE DOING IT
8 CONSISTENTLY AND I'M NOT VERY PLEASED WITH THAT. I HAVE SEEN
9 SOME ISSUES THEY HAD AT BELL. EVERYBODY SLEPT AT THE FRONT.
10 NOBODY WERE ALLOWED TO SPEAK. AND IT LOOKED LIKE THE BOARD OF
11 SUPERVISORS HERE MORE AND MORE WE ARE PREVENTING THE PUBLIC TO
12 EXPRESS THEMSELVES. THAT'S ALL FOR TODAY.

13

14 **ARNOLD SACHS:** THANK YOU, GOOD MORNING. ARNOLD SACHS. I BELIEVE
15 I HEARD THE C.E.O. SAY THAT MULTIPLE AGENCIES WILL BE INVOLVED
16 IN THIS PROGRAM TO SOLVE A PROBLEM THAT MULTIPLE AGENCIES
17 COULDN'T COMMUNICATE IN THE FIRST PLACE. THE 38 PROTOCOLS, I
18 BELIEVE YOU MENTIONED, DR. THOMAS? WHEN WERE THEY ISSUED BY
19 THE FEDERAL, THE OVERSIGHT? AND HOW LONG HAS IT TAKEN FOR THIS
20 PROGRAM TO-- THESE PROTOCOLS TO BE CREATED OR TO BE
21 IMPLEMENTED? I SEE OR I LISTEN AND I SEE A LOT OF
22 QUOTE/UNQUOTE, THE METRO PLAN THAT WAS SUPPOSED TO SOLVE THE
23 PROBLEMS AT M.L.K., THAT WAS SUPPOSED TO SOLVE THE PROBLEMS
24 THAT WERE CREATED BY THE OTHER PROBLEM THAT WAS CREATED BY THE
25 OTHER PROBLEM BECAUSE OF THE OVERSIGHT OF THE COUNTY BOARD OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUPERVISORS. YOU'RE THE ULTIMATE PEOPLE THAT SHOULD STAND FOR
2 ANSWERS FROM THE PUBLIC. THE FACT THAT YOU GIVE OVERSIGHT TO
3 THE DEPARTMENT HEADS, WHO GET INVOLVED IN YOUR WHIRLPOOL OF
4 INDECISION AND YOUR ABILITY TO DISCUSS AND DISCUSS AND PUT OFF
5 AND DISCUSS AND CREATE THIS ENVIRONMENT OF DOING NOTHING WHILE
6 YOU'RE DOING SOMETHING, WHICH IS DOING NOTHING, IS MIND
7 BOGGLING. THE LESSON THAT I TRY TO BRING FORTH WHEN I DISCUSS
8 YOUR PROGRAMMING AND YOUR DECISION AND YOUR INDECISION AT
9 METRO IS JUST AN IDEA THAT YOU KNOW THAT OLD SAYING, THE NUTS
10 DON'T FALL FAR FROM THE TREE? YOU'VE STUDIED AND STUDIED AND
11 SPENT MILLIONS AND BILLIONS OF DOLLARS ON METRO PROGRAMS FOR A
12 DYSFUNCTIONAL SYSTEM. AND TO THINK--

13

14 **SUP. MOLINA, CHAIR:** MR. SACHS, STAY ON THE ISSUE. STAY ON THE
15 ISSUE. DO YOU EVEN KNOW WHAT THE ISSUE IS, SIR?

16

17 **ARNOLD SACHS:** YES.

18

19 **SUP. MOLINA, CHAIR:** WELL STAY ON IT, PLEASE.

20

21 **ARNOLD SACHS:** CLARIFICATION FROM THE SUPERVISOR, IT DOESN'T
22 BODE WELL IF THAT'S YOUR LEADERSHIP THERE.

23

24 **SUP. MOLINA, CHAIR:** SIR, STAY ON THE ISSUE. THANK YOU VERY
25 MUCH, MR. SACHS. THANK YOU. ALL RIGHT. ON THIS ITEM IS UP FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DISCUSSION, BUT WE DID ASK FOR A REPORT BACK WITHIN 30 DAYS.
2 AND FROM POINT ON, WE'LL SEE WHAT KIND OF ADDITIONAL REPORTS
3 WE WILL NEED. SO ORDERED ON THAT REPORT. ALL RIGHT. WE HAVE
4 PUBLIC COMMENT. WE'LL ASK STANLEY PRINCE, WE HAVE ONE MORE
5 ITEM? OH, WE DIDN'T DO-- MARK, WE DIDN'T DO YOUR SPECIALS,
6 SIR, I APOLOGIZE.

7

8 **SUP. RIDLEY-THOMAS:** MADAME CHAIR, PERMIT ME TO ADJOURN IN
9 MEMORY OF THE FOLLOWING INDIVIDUALS. MR. CARL L. JONES SR.,
10 BORN JULY 18, 1990 IN TULSA, OKLAHOMA. HE PASSED ON SEPTEMBER
11 21 AT THE AGE OF 91. HE RELOCATED TO LOS ANGELES IN 1931 AND
12 ATTENDED LOS ANGELES CITY COLLEGE. HE WAS A COMPOSER, VOCAL
13 COACH AND ARRANGER FOR DELTA RHYTHM BOYS VOCAL GROUP. HE ALSO
14 WORKED FOR SEVERAL YEARS FOR THE UNITED STATES POSTAL SERVICE.
15 HE ENJOYED BOWLING, MUSICIAN COMPOSITION AND T'AI CHI. HE WAS
16 A DEDICATED MEMBER OF MCCARTY MEMORIAL CHRISTIAN CHURCH AND A
17 DUES-PAYING MEMBER OF THE SCREEN ACTORS' GUILD AND THE
18 AMERICAN SOCIETY OF COMPOSERS, AUTHORS AND PUBLISHERS. HE WILL
19 BE REMEMBERED FOR HIS PASSION, FOR HIS VOCAL MUSICAL
20 EXCELLENCE, WHICH WAS ALWAYS DELIVERED WITH A GRACIOUS
21 ATTITUDE. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE DORIS AND
22 HIS CHILDREN, CARL, JR., DEBORAH AND TERILYN. MADAME CHAIR AND
23 COLLEAGUES, CHIEF GARY LAWRENCE CLARK. CHIEF CLARK WAS BORN ON
24 OCTOBER 1ST, 1955 IN LOS ANGELES AND PASSED AWAY ON SEPTEMBER
25 22ND, 2010 AT THE AGE OF 54. HE EARNED A BACHELOR OF SCIENCE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IN BIOLOGICAL SCIENCES FROM THE UNIVERSITY OF SOUTHERN
2 CALIFORNIA IN 1977 AND UPON GRADUATION HE WORKED FOR THE
3 COUNTY'S DEPARTMENT OF PUBLIC SOCIAL SERVICES UNTIL 1980 WHEN
4 HE BEGAN HIS CAREER WITH THE LOS ANGELES FIRE DEPARTMENT. HE
5 SERVED AS A FIREFIGHTER CAPTAIN AND WAS A BATTALION CHIEF AT
6 THE TIME OF HIS PASSING. HE WAS AN AVID TROJAN FAN AND A
7 COMMITTED MEMBER OF THE LOS ANGELES COUNTY SENATORIANS, THE
8 BLACK FIREFIGHTER'S ASSOCIATION. HE WILL BE REMEMBERED FONDLY
9 FOR HIS COMMITMENT TO FAMILY AND THE LOS ANGELES FIRE
10 DEPARTMENT. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE, CRYSTAL,
11 HIS MOTHER, LOIS, THREE SIBLINGS, LINDA, BRIAN, KATHY; SEVEN
12 CHILDREN, MICHAEL, MONICA, MARVIN, GARY, RAWSHETA, MARIO AND
13 VELVET, SIX GRANDCHILDREN AND COUNTLESS OTHER LOVED ONES. MR.
14 RICHARD "DICK" GRIFFEY. BORN ON NOVEMBER THE 16TH, 1938 IN
15 NASHVILLE, TENNESSEE AND PASSED AWAY ON SEPTEMBER 24TH, 2010
16 AT THE AGE OF 71. HE BRIEFLY ATTENDED TENNESSEE STATE
17 UNIVERSITY BEFORE ENLISTING IN THE U.S. NAVY AS A CORPSMAN WHO
18 DELIVERED MEDICAL CARE FOR FOUR YEARS. HE SUBSEQUENTLY MOVED
19 TO LOS ANGELES WHERE HE WORKED AS A PRIVATE NURSE FOR SEVERAL
20 YEARS. DURING THE MID '60S, HE CO-OWNED A NIGHTCLUB AND BOOKED
21 ACTS, LATER WENT INTO CONCERT PROMOTION. AND, FINALLY BEGAN TO
22 WORK AS THE TALENT COORDINATOR FOR THE TELEVISION DANCE
23 PROGRAM WE KNOW AS "SOUL TRAIN." IN THE MID 1970S HE AND DON
24 CORNELIUS LAUNCHED S.O.L.A.R., SOUNDS OF LOS ANGELES RECORDS,
25 WHICH BECAME KNOWN AS THE MOTOWN OF THE '80S AND THRIVED FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NEARLY 30 YEARS. HE SPENT MUCH OF HIS FINAL YEARS IN AFRICA
2 WORKING TO COMBAT POVERTY AND TO BUILD A MUSIC SCHOOL FOR
3 GIRLS IN GHANA. HE WILL BE REMEMBERED FOR HIS DYNAMIC
4 CONTRIBUTIONS TO THE MUSIC INDUSTRY. HE IS SURVIVED BY HIS
5 WIFE, CARRIE, HIS CHILDREN, REGINA, CAROLYN, LUCAS, CHE, AND
6 HAILE AND FIVE GRANDCHILDREN. AND SUPERVISOR YAROSLAVSKY
7 WISHES TO BE INCLUDED IN THIS ADJOURNMENT. AND WE DO THAT WITH
8 RESPECT. THEODORE ROOSEVELT JOHNSON, BORN ON JANUARY 15, 1931
9 IN LOS ANGELES AND PASSED ON SEPTEMBER 29, 2010, AT THE AGE OF
10 79. HE ATTENDED PEPPERDINE UNIVERSITY AFTER ATTENDING SCHOOL
11 IN THE LOS ANGELES UNIFIED SCHOOL DISTRICT HIS ENTIRE LIFE. HE
12 BEGAN WORKING FOR THE L.A.U.S.D. AT THE AGE OF 15 AND CLEANED
13 THE GROUNDS. THROUGHOUT HIS 41-YEAR CAREER WITH THE DISTRICT
14 HE WAS PROMOTED SEVERAL TIMES, ULTIMATELY RETIRING AS AREA BUS
15 SUPERVISOR. HE WAS A FOUNDING MEMBER OF THE EMERSONS OR
16 COMMUNITY GROUP DEDICATED TO SETTING POSITIVE EXAMPLES FOR
17 YOUNG AFRICAN-AMERICAN MEN. HE WAS AN AVID SPORTSMAN WHO
18 ENJOYED FOOTBALL, VOLLEYBALL, TRACK, WEIGHTLIFTING AND GOLF.
19 HE WILL BE REMEMBERED FOR CONTINUOUSLY EXERTING POSITIVE
20 INFLUENCE ON YOUNG PEOPLE, EVEN THROUGH HIS FINAL DAYS. HE IS
21 SURVIVED BY HIS CHILDREN, EDMUND, ADRIENNE, PHILIP, HIS
22 DAUGHTER-IN-LAW, GARDENA CITY COUNCILMEMBER RACHEL JOHNSON, 10
23 GRANDCHILDREN, NINE GREAT GRANDCHILDREN AND A HOST OF OTHER
24 FAMILY AND FRIENDS. THAT CONCLUDES MY ADJOURNING MEMORIES.
25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO ORDERED ON THOSE
2 ADJOURNMENTS.

3

4 **SUP. RIDLEY-THOMAS:** THANK YOU.

5

6 **SUP. MOLINA, CHAIR:** I THINK THAT THAT CONCLUDES EXCEPT FOR
7 PUBLIC COMMENTS. SO IF I COULD ASK MR. STANLEY PRINCE TO JOIN
8 US, PLEASE, AS WELL AS MICHAEL RICHARDSON, MICHAEL CARREON,
9 AND DAVID SERRANO. MR. PRINCE, IF YOU WOULD BEGIN?

10

11 **STANLEY PRINCE:** GOOD MORNING.

12

13 **SUP. MOLINA, CHAIR:** GOOD MORNING.

14

15 **STANLEY PRINCE:** MADAME CHAIR, MY NAME IS STANLEY W. PRINCE.
16 I'M A MEMBER OF THE MOUNT ZION MISSIONARY BAPTIST CHURCH, LOS
17 ANGELES, CALIFORNIA, DR. E.B. HILL II, MY PASTOR, BEEN A
18 MEMBER THERE FOR SOME 29 YEARS. I'M HERE IN SUPPORT OF MICHAEL
19 RICHARDS AND STANDING ALSO FOR N.A.E.J.A., THE NATIONAL
20 ASSOCIATION FOR EQUAL JUSTICE IN AMERICA. AND WE'RE HERE IN
21 SUPPORT OF KNOWING THAT A CRIME HAS BEEN COMMITTED, ALLEGED.
22 AND WE'RE HERE IN SUPPORT BECAUSE WE KNOW WHEN YOU SIT IN
23 SILENCE, YOU ARE CONSIDERED AN ACCESSORY TO THE CRIME. AND
24 WHAT WE'RE GOING TO DO, WE'RE HERE IN SUPPORT TO MAKE SURE
25 THAT THERE IS A FULL AND FAIR INVESTIGATION OF WHAT TOOK PLACE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IN MALIBU. AND GOD FORBID, WE ARE PRAYING THAT THE OUTCOME
2 WOULD BE THAT THERE IS EVIDENCE THAT SOMETHING HAS HAPPENED
3 THAT IS WRONG. AND SO WE'RE PRAYING THAT YOU WOULD MAKE A
4 POSITIVE DECISION TO HAVE A FULL INVESTIGATION.

5

6 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. MR. RICHARDSON.

7

8 **MICHAEL RICHARDSON:** THANK YOU FOR GIVING ME THIS OPPORTUNITY.
9 I KNOW YOU GUYS HAD MICHAEL GENNACO DOING THE INVESTIGATION. I
10 HAD THE PLEASURE OF FINALLY AFTER ONE YEAR MEETING WITH
11 MICHAEL GENNACO IN A N.A.E.J.A. MEETING IN FRONT OF 175
12 PEOPLE. MICHAEL GENNACO HAS ADMITTED IN FRONT OF THESE PEOPLE
13 THAT HE DOES HAVE STRONG CONCERNS ABOUT WHAT HAPPENED TO
14 MITRICE RICHARDSON, WHICH STARTED A FLURRY OF PEOPLE ASKING
15 HIM WHY IN THE (PAUSE) YOU DID NOT PUT IT IN THE 60-PAGE
16 REPORT. MICHAEL GENNACO ALSO ADMITTED TO ME PERSONALLY IN THE
17 SAME GROUP FORUM THAT "I HEARD YOU PREVIOUSLY MENTION TO THE
18 PREVIOUS PEOPLE THAT HURRY UP AND HIRE THESE PEOPLE. GET IT
19 DONE." WELL, HE ADMITS THAT DURING A TIME THAT THEY WERE
20 FORCED TO HIRE 1,000 POLICE OFFICERS, THEY LOWERED THEIR
21 HIRING PRACTICE. THEY ADMIT THAT THEY HAVE RE-HIRED SHERIFFS
22 THAT WERE RELEASED FROM OTHER STATIONS FOR MISCONDUCT. THEY
23 FOUND THAT OUT BECAUSE ONCE THEY WERE THEY WERE RE-HIRED, THEY
24 STARTED BACK DOING THE SAME THINGS, HAVING MISCONDUCT. I HAVE
25 REACHED OUT PERSONALLY. I DON'T GET RETURN PHONE CALLS. I'M



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 NOT PREPARED BECAUSE I REALLY WANTED TO GIVE A PRESENTATION.
2 MY DAUGHTER IS VERY BEAUTIFUL. WE REFER TO HER AS REMAINS. THE
3 VIVID PICTURE I CAN GIVE YOU OF A REMAIN IS WHEN YOU GO SEE
4 YOUR DOCTOR AND YOU'RE SITTING IN THAT ROOM AND THERE'S A
5 PICTURE OF SKELETORIALS (SIC), THAT'S WHAT MY DAUGHTER IS
6 REMAINED AS. THROWN IN A RAVINE. THEY DIDN'T EVEN HAVE THE
7 DECENCY TO GIVE HER A SHALLOW GRAVE. THERE WAS AN OFFICER THAT
8 WALKED OUT BEHIND MY DAUGHTER'S RELEASE. CAPTAIN MARTIN
9 RECEIVED A PROMOTION AND A TRANSFER BEHIND THIS. THERE WAS AN
10 OFFICER THAT RESPONDED TO THE 911 CALL. THE LAST PLACE SHE WAS
11 FOUND AT, THERE WAS NOT MADE A CRIME SCENE. THE REMAINS IS NOT
12 A CRIME SCENE. THERE IS MORE THAN ENOUGH EVIDENCE. I CAN
13 CONTINUE TO GO ON. THAT I BEG OF YOU THAT MY DAUGHTER WORKED
14 TOO HARD AT 24 YEARS OLD. I AM A DUAL TAXPAYER. WORKING 85 TO
15 90 HOURS PER WEEK ON TWO SEPARATE FULL-TIME JOBS. I'VE NEVER
16 RELIED ON THIS COMMUNITY TO GIVE ME NOTHING. ALL I'M SAYING IS
17 FOR 19 YEARS I'VE PAID IN THE SYSTEM, I WANT THE SYSTEM'S
18 HELP. IF IT IS AN OFFICER, WE NEED TO FIND HIM. THERE IS
19 ENOUGH EVIDENCE. AND THE QUESTIONS THAT YOU GAVE THE PEOPLE
20 THAT WERE SITTING IN THESE CHAIRS EARLIER I KNOW YOU CAN
21 QUESTION THEM ENOUGH TO FIND OUT WHO DID THIS TO MY DAUGHTER.
22 I THANK YOU VERY MUCH FOR YOUR TIME.

23
24 **SUP. MOLINA, CHAIR:** THANK YOU, MR. RICHARDSON. MR. CARREON?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MICHALE CARREON:** YES, MY NAME IS MR. CARREON. I HAPPEN TO BE A
2 SUBSTANCE ABUSE COUNSELOR AT WARM SPRINGS. AND I JUST WANT TO
3 MAKE A POINT HERE TO LET THE BOARD HERE UNDERSTAND SOMETHING.
4 IN VIETNAM, 20 PERCENT OF OUR VETS WERE ACTUALLY EXPOSED TO
5 FRONTLINE BATTLE, CAME HOME WITH P.T.S.D. IN TODAY'S WAR, 80
6 PERCENT OF OUR VETS ARE ON THE FRONTLINE. DURING THE ERA OF
7 VIETNAM, WE DIDN'T HAVE ENOUGH BEDS AVAILABLE FOR THEM FOR
8 THEIR MENTAL ISSUES, FOR THEIR SUBSTANCE ABUSE ISSUES, AND THE
9 HOMELESS PROBLEM THAT OCCURRED BACK THEN. WE'VE SENT OVER
10 PROBABLY 15 TIMES THE AMOUNT OF PEOPLE TO THIS WAR THAT WE DID
11 IN VIETNAM. YET WE SIT HERE AND WE MAKE THESE DECISIONS
12 WITHOUT ANTICIPATING THE RETURN AND HOW THESE GENTLEMEN ARE
13 GOING TO RETURN, MEN AND WOMEN. I HAPPEN TO HAVE SEVERAL
14 FAMILY MEMBERS OVER THERE. I HAPPEN TO HEAR IT FIRSTHAND HOW
15 DRUGS ARE JUST ABUNDANCE OVER THERE IN ORDER TO COPE WITH
16 DAILY BASIS, MOST OF OUR SERVICEMEN ARE UNDER THE INFLUENCE OF
17 SOMETHING. SO BASICALLY WHAT I'M HERE IS TO LET YOU KNOW THAT
18 I'M IN SUPPORT OF WORKING WITH YOUR STAFFS, WITH THE COUNTY,
19 AND THE REHABILITATION PEOPLE AND THE ALUMNI HAVE COME FROM
20 WARM SPRINGS ARE LOOKING FORWARD TO WORK WITH YOU TO KEEP THIS
21 FACILITY OPEN, TO FIND MONEY SOMEWHERE ELSE. WE HAVE TO LOOK
22 FOR FEDERAL MONEY. WE HAVE TO LOOK FOR MONEY FROM THE
23 VETERANS' ADMINISTRATION. WE HAVE MENTAL HEALTH ISSUES. WE
24 HAVE HOMELESS PEOPLE. AND WHAT I'M HERE BASICALLY IS TO TELL
25 YOU THAT WE'RE NOT FIGHTING YOU. WE'RE HERE TO WORK WITH YOU



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BECAUSE WE ARE VERY PASSIONATE ABOUT WHAT WE DO WHEN WE HAVE A
2 SUCCESS STORY. WHEN WE HAVE PEOPLE CRAWLING OUT OF A CARDBOARD
3 BOX RIGHT AROUND THE CORNER FROM THIS OFFICE AND BECOME A
4 FUNCTIONING MEMBER OF SOCIETY, THAT'S WHERE THE PAYOFF COMES
5 FROM US. I HAPPEN TO BE ONE OF THOSE PEOPLE WHO CRAWLED OUT OF
6 A CARDBOARD BOX AROUND THE CORNER FROM HERE. AND I AM A
7 FUNCTIONING MEMBER OF SOCIETY TODAY. SO I TAKE IT PERSONALLY.
8 AND I'M HERE JUST TO LET YOU KNOW THAT AT TIMES I AM
9 PASSIONATE ABOUT WHAT I DO, BUT IT'S NOTHING NEGATIVE TOWARDS
10 YOU. IT'S, I AM HERE TO SAVE THE LIFE OF THE PEOPLE THAT CAN'T
11 SAVE THEIR OWN LIVES. SO I LOOK FORWARD TO A LONG WORKING
12 RELATIONSHIP WITH YOU AND YOUR STAFF. THANK YOU.

13

14 **SUP. MOLINA, CHAIR:** VERY GOOD. THANK YOU. BEFORE I CALL ON MR.
15 SERRANO, IF WE COULD HAVE DECATUR WALKER JOIN US, ARNOLD SACHS
16 AND BOBBY COOPER. MR. SERRANO?

17

18 **DAVID SERRANO:** GOD ALMIGHTY, JESUS CHRIST, CREATED HEAVEN AND
19 EARTH, AMEN. JOHN 1:1-3, AMEN. THE FORETOLD QUAKE IN 1857 WAS
20 THE LAST GREAT EARTHQUAKE ON THE SOUTHERN CALIFORNIA SAN
21 ANDREAS QUALITY, A MAGNITUDE 7.9 EVENT THAT SHOOK THE ENTIRE
22 REGION. THE EARTHQUAKE RUPTURED MORE THAN 225 MILES OF THE
23 FAULT FROM PARKFIELD TO THE CAJON PASS, WITH HORIZONTAL
24 DISPLACEMENT UP TO 9 METERS. HOWEVER THE SOUTHERNMOST SEGMENT
25 OF THE FAULT FROM SAN BERNARDINO TO THE SALTON SEA HAS NOT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RUPTURED IN MORE THAN 300 YEARS. MUD POTS AND MUD VOLCANOS BY
2 THE SALTON SEA NOW SUGGESTS THE SAN ANDREAS FAULT EXTENDS
3 ANOTHER 18 MILES AND IT MOST LIKELY EXTENDS MUCH FURTHER THAN
4 THAT. IN 1906 THE GREAT SAN FRANCISCO EARTHQUAKE RUPTURED MORE
5 THAN 290 MILES OF THE SAN ANDREAS FAULT WITH HORIZONTAL
6 DISPLACEMENT UP TO 6.4 METERS. IN THE HOLY BIBLE, THE
7 APOCALYPSE PROPHESED THAT IN THE MONTH OF MAY THE BIGGEST
8 EARTHQUAKE SINCE PEOPLE HAVE BEEN ON EARTH WILL HAPPEN IN LOS
9 ANGELES COUNTY ON THE SAN ANDREAS FAULT. THE HOLY BIBLICAL
10 PROPHECY ABOUT THE APOCALYPTIC EARTHQUAKE IN LOS ANGELES IN
11 MAY IS APOCALYPSE 8 TO 8:6, 10 TO 10:11, 11:15 TO 11:19, 16:17
12 TO 16:21 THEN THEN 6:12 TO 6:17. THESE ARE INDIVIDUAL
13 DESCRIPTIONS OF THE SAME EVENT. WHILE COLLECTIVELY THEY
14 DESCRIBE THIS CATAclysmic TECTONIC EVENT IN ITS ENTIRETY.
15 APOCALYPSE 8 PROPHESED "WHEN THE LAMB OPENED THE SEVENTH SEAL
16 THERE WAS SILENCE IN HEAVEN FOR ABOUT HALF AN HOUR." ON THE
17 FACE OF A CLOCK THERE ARE 12 HOURS. THERE ARE 12 MONTHS IN A
18 YEAR. ABOUT HALF AN HOUR IS THE MINUTE HAND ON THE FIVE. MAY
19 IS THE FIFTH MONTH. AND WHEN THE APOCALYPTIC EARTHQUAKE
20 HAPPENS IN LOS MAY THERE WILL BE A GIANT STORM OVER SOUTHERN
21 CALIFORNIA THAT WILL DROP HEAVY HAIL. AND WHEN THE APOCALYPTIC
22 EARTHQUAKE HAPPENS ON THE SAN ANDREAS FAULT IN MAY, THERE WILL
23 BE MANY METERS OF HORIZONTAL DISPLACEMENT. THUS THE SAN
24 GABRIEL, SAN BERNARDINO AND SANTA MONICA MOUNTAINS WILL BE
25 MOVED OUT OF PLACE AND THE ISLANDS OFF THE COAST WILL BE MOVED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OUT OF PLACE. AND THERE WILL BE CATAclySMIC LANDSLIDES
2 THROUGHOUT THE SANTA MONICA MOUNTAINS DESTROYING ENTIRE
3 CITIES. MANY STARS OF HOLLYWOOD FALL FROM HEAVEN TO EARTH.
4 WHILE THE FIG TREE DROPPING ITS UNRIPE FRUIT REPRESENTS THE
5 BIG JEWISH COMMUNITIES OF THE SANTA MONICA MOUNTAINS AN AND
6 THEY FALL, TOO. AND THERE WILL BE CATAclySMIC LANDSLIDES
7 THROUGHOUT THE SAN GABRIEL AND SANTA MONICA MOUNTAINS-- SAN
8 BERNADINO MOUNTAINS AND HUGE PARTS OF THE CITIES ALONG THE
9 FOOTHILLS WILL BE DESTROYED. ALL THESE LANDSLIDES WILL MAKE
10 THE 2005 LA CONCHITA LANDSLIDE IN VENTURA COUNTY LOOK VERY
11 SMALL IN COMPARISON AND ALL THIS CATAclySMIC DESTRUCTION WILL
12 CAUSE GIANT CLOUDS OF SMOKE, DUST, DIRT AND DEBRIS THAT SHALL
13 RISE INTO THE ATMOSPHERE PROVIDING A GREAT AMOUNT OF
14 CONDENSATION NUCLEI FOR THE GIANT STORM OVERHEAD, CAUSING
15 HEAVY HAIL. MUCH OF L.A. COUNTY WILL BE IN THE DARK ALL DAY
16 AND NIGHT BECAUSE THE STORM AND THE GIANT CLOUDS OF SMOKE,
17 DUST AND DEBRIS CAUSED BY THE CATAclySMIC LANDSLIDES WILL
18 BLOCK OUT THE SUNLIGHT AND MOONLIGHT AND THERE WILL BE NO
19 ELECTRICITY. AL-QAEDA ARE LIARS. AL-QAEDA ARE MURDERERS. AL-
20 QAEDA ATTACKED AMERICA ON 9/11, 2001 A.D. GOOGLE THE WORLD
21 TRADE CENTER DUST CLOUD, AND REMEMBER, WHEN THE APOCALYPTIC
22 EARTHQUAKE HAPPENS IN MAY, WHOLE MOUNTAINSIDES WILL COME
23 CRASHING DOWN AND ENTIRE CITIES WILL BE DESTROYED. THE
24 APOCALYPTIC EARTHQUAKE WILL HAPPEN AROUND ONE WEEK BEFORE THE
25 FULL MOON ON MAY 17TH, 2011 A.D. FOR AFTER THE EARTHQUAKE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HAPPENS AND THE STORM HAS PASSED THE AIR WILL BE POLLUTED FROM
2 THE CATAclySMIC LANDSLIDES AND A LIKELY VOLCANIC ERUPTION, SO
3 THE FULL MOON WILL BE AS BLOOD. JESUS CHRIST IS THE JUDGE ON
4 JUDGMENT DAY AMEN.

5

6 **SUP. MOLINA, CHAIR:** THANK YOU.

7

8 **DAVID SERRANO:** AND ON BEING PERSECUTED DAY AND NIGHT BECAUSE I
9 TELL THE TRUTH.

10

11 **SUP. MOLINA, CHAIR:** THANK YOU. MR. COOPER?

12

13 **BOBBY COOPER:** YES. MY NAME IS MR. COOPER. I'M HERE TODAY WITH
14 REGARDS TO-- I'M HERE TODAY WITH REGARDS TO THE CLAIM FILED
15 AGAINST LOS ANGELES COUNTY, LOS ANGELES. I RECEIVED A LETTER
16 OF INSUFFICIENCY WITH REGARDS TO THAT. I WOULD ASK CITY
17 COUNSEL OR COUNTY COUNSEL, WHOEVER SENT THE LETTER, ALL YOU
18 HAD TO DO WAS JUST COME DOWN HERE AT CITY COUNCIL AND LISTEN
19 TO ME BEG FOR MY MOTHER'S LIFE, YOU KNOW, FROM THESE SOCIAL
20 SERVICE WORKERS, UNABLE TO GET MY MONEY OUT OF THE BANK. YOU
21 KNOW, THIS IS, LOOK, ANY TIME YOU GET A BUREAUCRACY OF
22 OFFICIALS THAT CAN TELL EMPLOYEES AT BANKS, SOCIAL SERVICE
23 AGENCIES NOT TO DEAL WITH THIS GUY, THAT I'M SOMEBODY CRAZY OR
24 CROOKED, YOU KNOW, THEY'RE GOING TO COOPERATE WITH YOU. YOU
25 KNOW, YOU GET A POLICE OFFICER THAT CAN WALK INTO A BUSINESS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND TELL THE PERSON NOT TO SERVICE ME OR TO COMPROMISE MY
2 SERVICE BECAUSE HE'S A POLICE OFFICER, NOW I'M UNDER
3 INVESTIGATION, THAT CAN HAPPEN, AND IT HAS. I CAN'T GET MY
4 MONEY. I'M HERE A YEAR LATER TRYING TO GET MY FUNDS. I CAN'T
5 COLLECT THE INSURANCE. I'M BEING FOLLOWED BY RICH PEOPLE.
6 THESE PEOPLE IN CARS THAT THEY PAID WITH MY FUNDS, MY MOTHER'S
7 MONEY, MY FATHER'S MONEY. AUGUST 11TH I RECEIVED A LETTER 12,
8 THE LETTER I'M MAKING REFERENCE TO 12 ON AUGUST 11TH AT 6:30
9 A.M., I HAD A GENTLEMAN BY THE NAME OF RAFAEL SANCHEZ INTO MY
10 ROOM WITH A PILLOW AND A BRIEFCASE. PILLOW TO SMOTHER ME, KILL
11 ME. YOU KNOW, THERE'S ONE THAT'S ALREADY A GUY THAT'S DEAD
12 NEXT DOOR TO ME HE'S SUPPOSED TO BE WATCHING ME FOR THE POLICE
13 DEPARTMENT WHO MOONLIGHTS FOR THE INSURANCE COMPANY, WE KNOW
14 THAT. BUT I'M JUST CONCERNED. WHEN IS IT MY TURN? I MEAN YOU
15 GOT MAYBE 20 DIFFERENT SOCIAL WORKERS THAT YOU'VE ASSIGNED TO
16 MY CASE. AND ALL OF THEM HAVE RECEIVED GIFTS AND THEY'RE
17 NONEXISTENT TODAY. NOW I TELL YOU, IS THAT FAIR? IS THAT FAIR
18 TO ME AND MY FAMILY? MY KID'S 14 YEARS OLD NOW GOING TO HIGH
19 SCHOOL. HE WAS THREE WHEN I STARTED MY FIGHT. AND IT WASN'T A
20 FIGHT FOR ANYTHING ILLEGAL. IT WAS A FIGHT FOR MY CIVIL
21 RIGHTS. I'D APPRECIATE IT IF YOU PEOPLE WOULD COOPERATE WITH
22 ME AND HELP ME GET INTO MY ACCOUNTS, MY BANK ACCOUNTS, BECAUSE
23 THERE ARE SOCIAL WORKERS THAT STOPPED ME, SLANDERED ME, YOU
24 KNOW. NOW WHAT DO I HAVE TO DO? DO I HAVE TO GO INTO FEDERAL
25 COURT WITH MY PROBLEM? DO I HAVE TO FILE FEDERAL LITIGATION?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND YOU PEOPLE KNOW DARN WELL THAT YOU GET INTO FEDERAL COURT,
2 IT WILL BE THREE YEARS BEFORE I EVEN REALLY WILL SEE A RULING
3 ON THE MATTER. I'M 67 YEARS OLD. I'D APPRECIATE IT IF YOU'D
4 HELP ME WITH THIS MATTER. YOU PEOPLE HAVE THE POWER OVER LIFE
5 AND DEATH AND YOU'VE PROVEN THAT.

6

7 **SUP. MOLINA, CHAIR:** MR. SACHS?

8

9 **ARNOLD SACHS:** THANK YOU. GOOD MORNING. ARNOLD SACHS. YESTERDAY
10 AFTERNOON OR YESTERDAY MORNING THERE WAS A MEETING FOR THE
11 DOWNTOWN CONNECTOR. AND I WENT TO EXPRESS MY OPINIONS
12 REGARDING METRO'S PROGRAMMING. AND THE INTERESTING THING ABOUT
13 IT, ACTUALLY, WAS WHEN I WAS LEAVING, I MISTAKENLY, I PICKED
14 UP A FLYER PUT OUT BY METRO. REGIONAL CONNECTOR TRANSIT
15 CORRIDOR. I GUESS A F.A.Q. SHEET. BUT I ALSO PICKED UP ONE I
16 THINK THAT'S IN KOREAN BY MISTAKE. MY KOREAN IS A LITTLE
17 RUSTY. BUT I HAPPENED TO OPEN UP THE ONE IN ENGLISH, IT SHOWS
18 THREE PLANS. ONE, TWO, THREE. ALTERNATIVES AND NO BUILD
19 ALTERNATIVE. JUST OUT OF CURIOSITY, I OPENED UP THE KOREAN ONE
20 AND IT SHOWS AN ENTIRELY DIFFERENT ALTERNATIVE. NOTHING
21 SIMILAR TO THE ENGLISH. SO I GUESS THAT'S WHAT THEY MEAN
22 LOSING SOMETHING IN TRANSLATION. SO HOW DOES THAT WORK OUT?
23 HOW DOES METRO DEVELOP ONE PLAN IN A FOREIGN LANGUAGE THAT'S
24 TOTALLY DIFFERENT THAN A PLAN IN ENGLISH. IT WOULD BE
25 WONDERFUL IF WE HAD SOME BOARD MEMBERS WHO COULD EXPLAIN THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ON POINT. DO YOU HAVE AN IDEA WHAT I'M DISCUSSING, BY ANY
2 CHANCE, SUPERVISOR MOLINA? ENTIRELY DIFFERENT PROGRAMS,
3 ENTIRELY DIFFERENT ALTERNATIVES IN TWO DIFFERENT LANGUAGES.
4 PUT OUT BY METRO. YOU KNOW, IT ALMOST MAKES YOU THINK THAT
5 THERE MUST BE SOMETHING TO THIS CONSTRUCTION AUTHORITY. YOU
6 HAVE A BLUE LINE CONSTRUCTION AUTHORITY, YOU HAVE A GOLD LINE
7 CONSTRUCTION AUTHORITY. BUT YOU HAVE NO ANSWERS FOR WHY THE
8 DIFFERENTIAL. CAN WE GET AN ANSWER ON THIS? IT'S A \$1 BILLION
9 SUPPOSEDLY PROJECT. THE BLUE LINE CONSTRUCTION AUTHORITY IS
10 \$640 MILLION. SUPPOSEDLY. PEOPLE ARE OUTRAGED BY BELL, THE
11 SHENANIGANS AT BELL, A MILLION DOLLARS, \$2 MILLION
12 SHENANIGANS. THIS IS 1.6, \$1.7 BILLION IN SHENANIGANS AND NOT
13 AN ANSWER, NOT A PEEP, NOTHING. THANK YOU AS ALWAYS.

14

15 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT CONCLUDES THE AGENDA
16 ITEMS. AND I'M GOING TO HAVE OUR EXECUTIVE OFFICER PLEASE READ
17 US INTO CLOSED SESSION.

18

19 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
20 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
21 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. C.S.-2 AND C.S.-
22 3, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING
23 LITIGATION, ONE CASE EACH, AS INDICATED ON THE POSTED AGENDA.
24 PLEASE BE ADVISED THAT THE NEXT REGULAR MEETING OF THE BOARD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF SUPERVISORS IS SCHEDULED FOR OCTOBER 12TH, 2010 AT 1 P.M.

2 THANK YOU.

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REPORT OF ACTION TAKEN IN CLOSED SESSION ON OCTOBER 5, 2010

2

3

4

5 In open session item CS-1 was continued one week to October
6 12, 2010.

7

8 No reportable action was taken on item CS-2.

9

10 CS-3. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION

11 Subdivision (a) of Government Code Section 54956.9) Los
12 Angeles County v. La Vina Homeowners Association, Los Angeles
13 Superior Court Case No. BC 336895.

14

15 This case concerns the dedication to the County of public
16 hiking and equestrian trails within Altadena from the La Vina
17 Homeowners Association. (10-2241)

18

19 The Board authorized settlement of the matter of Los Angeles
20 County v. La Vina Homeowners' Association. Details of the
21 settlement are contained in the settlement agreement.

22

23 The vote of the Board was unanimous with Supervisor
24 Yaroslavsky being absent.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 In open session item CS-4 was continued one week to October
2 12, 2010.

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors October 5, 2010,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 11th day of October 2010, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22